RAMADAN ACCORDING TO THE QUR'AN

THIRD EDITION

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Ramadan

According to the Qur'an

SOLAR ISLAMIC CALENDAR

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Note: (swt) is Arabic acronym, equivalent in English to (Praise be to Him) (pbuh) means (peace be upon him).

CHAPTER ONE

(IMPORTANT TO READ FIRST)

Imagine if you ask somebody; when Spring comes? He tells you, Spring comes in the Winter! You say; what?! Then he tells you, sometimes it comes in the Summer, or the Summer comes in the Fall! Then you know SOMETHING IS WRONG.

That is actually what the "Hijri" Calendar is doing!

Brothers and sisters, we have to follow the Book of ALLAH (swt) The Qur'an, otherwise why do we have it!

ALLAH (swt) said:

(اتَّبِعُوا مَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ)

Follow what was sent down to you from your God.

So, if you think Spring should come in the Spring and Summer in the Summer and we should follow the Guidance of ALLAH (swt) Then this book is for you.

The Hijri calendar was made years after the Prophet (pbuh) and without his permission and not according to the Qur'an.

Not only the months rotate around the year in this calendar but they put [Jamad], which means freezing, obviously it is Winter, they put it after Spring! So Winter comes after Spring!

That is not acceptable; add to that, the so called Hijri calendar which supposed to start when the [Hijrah] Migration of the Prophet took place but it is actually start on [Muharram] even though the Prophet (pbuh) migrated in [Rabee'] the Spring!

I asked a friend, have you seen someone's birthday comes sometimes in the Summer and other times in the Winter or after two months or ten months? He said I don't celebrate birthdays! Obviously he didn't get what I was trying to say.

Brothers & sisters, **Laylatu Alqadr**, the Night of Qadr, which is the Night when the Qur'an was revealed for the first time **SHOULD STAY IN ITS EXACT SAME PLACE OF EVERY YEAR** Ramadan shouldn't move around the year!

لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ

The Night of Qadr is better than a Thousand Month.

So this Blessed Night is very important, but Satans of Jinn and Humans don't want us to get the blessings of this night that is why they move Ramadan around every year!

To commemorate something important, you have to do it at the same time of every year, so we have to find out from the Qur'an, when Ramadan was at the time of the Prophet (pbuh).

They say at the time they named those months it was Spring or it was Summer! What kind of bad lies is this?! It is like someone called Mr. X. Tailor, because at the time, his great grandfather was sewing a button to his shirt but he was actually a Farmer!

To recognize the lies, you have to know the truth and we all agree that the Qur'an is the true word of ALLAH (swt). So follow it.

That means they already had a working calendar at the time of the Prophet (pbuh) and he didn't change it.

So, we will use the Qur'an directly or indirectly to construct a calendar that is pleasing to ALLAH (swt) which is what the Prophet (pbuh) used.
A calendar with fixed months. Ramadan is a month which is part of the other months that reflect Seasons, that means it was a Solar calendar that they used at the time of the Prophet (pbuh) especially regarding Seasons and the time of the month of Ramadan and the time of the Four [Hurum] Months of Peace.

By the way, the New Year of the Hijri calendar starts on Muharram the month they Slaughtered the Grandsons of our Prophet (pbuh).

So it is better to try and do your best to follow what is true than to be prefect in following what is wrong.

ALLAH (swt) said:

فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ

Whoever of you witnessed **<u>THE MONTH</u>** then let him Fast it.

So, **witnessed the <u>Month</u>, Not saw a sliver of the Moon.**
We have to pay attention to what the Qur'an itself is saying, the word (شَهِدَ) doesn't necessarily means saw, like in Yusuf story:

وَشَهِدَ شَاهِدٌ مِنْ أَهْلِهَا إِنْ كَانَ قَمِيصُهُ قُدَّ مِنْ قُبُلٍ....

It says: And a witness from her family testified that if his shirt was torn from the front then….

So he witnessed (شَهِدَ) but he didn't see what happened, so it means here that he testified of logically what make sense. Similar in English: Bear witness doesn't mean Bear hunting! Obviously.

If we follow the Qur'an and use common sense we will be guided and united, no more hunting for the Crescent moons. By the way there were no Icons of Crescent moons on top of the Minarets or the Domes at the time of the Prophet (pbuh) because Masjids had no Minarets or Domes, just like there were no Crosses on top of churches! ALLAH (swt) said regarding Fasting in Ramadan:

يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ

ALLAH wants Ease for you, Not Hardship.

ALLAH (swt) is The Most Merciful, He wouldn't want us to fast 16 hours a day or 18 hours a day, because fasting in Ramadan is not a punishment but it is good for us and it teaches us to be Patient & Control our Desires. As you will see by following the Qur'an all these issues will be resolved. Insha' ALLAH.

ALLAH (swt) also gave us visual Ayat around us to see:

وَجَعَلْنَا اللَّيْلَ وَالنَّهَارَ آيَتَيْنِ فَمَحَوْنَا آيَةَ اللَّيْلِ وَجَعَلْنَا آيَةَ النَّهَارِ مُبْصِرَةً لِتَبْتَغُوا فَضْلًا مِنْ رَبِّكُمْ وَلِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ وَكُلَّ شَيْءٍ فَصَّلْنَاهُ تَفْصِيلًا

And We've made the **Night** & the **Day** AYAT, so We erased the Night Ayah and We've made the Day Ayah Seeing, so that you seek a bounty of your God and to know the **Number of Years** and **Calculation** and We have explained Everything in **Detail**.

Subhan ALLAH, **Day & Night** are AYAT, the Day Ayah to know the Number of [lunar] Years**,** and Everything is Detailed in the Qur'an.

أَيَّامًا مَعْدُودَاتٍ

Counted Days, that is how ALLAH (swt) describes the days of Ramadan, so you don't need to wonder; Are they 29 days this Ramadan or 30 days?! You don't need to count them because they are Counted already. I will tell you how many, be patient. Also ALLAH (swt) said:

أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ

It says: Complete the Fast **Until Night**. So Not until Sunset! Maybe that is why they tell you to literally break your fast, before time, quickly with a palm date before you even pray Maghrib.

Similar lies told in Christianity, Jesus said God is ONE, but the church say, yes but he means three!
Everything will make sense, if we follow the Generous Qur'an.

Also one of the problems of the so called "Hijri" calendar is that, it divides the 4 [Hurum] Forbidden Peaceful Months into three months together and one separated month alone! And the Lunar months sometimes 29 days and sometimes 30, that means, it Lower the Number of Days of these Hurum months and that is NOT acceptable to ALLAH (swt).

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُحِلُّوا شَعَائِرَ اللَّهِ وَلَا الشَّهْرَ الْحَرَامَ

It says: O you who believed, don't violate the Rites of Allah or the Forbidden Month. So by making these months rotate around the year, we are not keeping the Forbidden months in their correct place or keeping their correct number of days.

ALLAH (swt) uses a lot the Month span in His rulings, so the month cannot be sometimes 29 days and other times 30 days but it should have one default value which is 30, later on that.

Jews use a kind of Lunar calendar but they tried to make it also corresponds to seasons, by adding a whole month to it about every two or three years! Trying to keep up with the Solar calendar but by doing this, they end up having Lunar years that have 13 months! Oh, No! And still their months & seasons mostly **SLIDING!**

In Islam, ALLAH (swt) told us:

إِنَّ **عِدَّةَ** الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا

The number of months to ALLAH is Twelve months.

So we cannot "fix" the Lunar year because it is perfect as the way ALLAH (swt) made it.

Don't worry, we will also use the Lunar year but as ALLAH (swt) the Wise told us how and for what. In fact ALLAH (swt) uses **BOTH** the lunar years and the solar years.

By the way there is no such a thing as pagan calendar because 2 + 2 = 4 if a pagan said it or someone believes in "Towheed" said it. Towheed means Unification! How do you unify ONE?!

Brothers and sisters we have to pay attention to what they are telling us and examine it using the Qur'an.
ALLAH (swt) said about the Qur'an:

مَا كَانَ حَدِيثًا يُفْتَرَى وَلَكِنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ وَتَفْصِيلَ كُلِّ شَيْءٍ

It was Not a **Hadeeth** that is being made up but a Confirmation to that which is at his hands and **Detail of Everything**.

ALLAH (swt) keeps telling us in His Qur'an, that the Qur'an has Everything we need, in Detail, regarding our religion.

مَا فَرَّطْنَا فِي الْكِتَابِ مِنْ شَيْءٍ

We did Not leave anything out of the Book [the Qur'an].

Also ALLAH (swt) said:

وَأَحْصَى كُلَّ شَيْءٍ عَدَدًا

And He Counted the Numbers of Everything.

Or He Counted Everything by Number.

So, if I tell you that we can construct a Real Islamic Calendar using the Qur'an Directly or Indirectly and the other Ayat of ALLAH (swt), then you better believe it.

The Ayat of ALLAH (swt) are plenty not just in the Qur'an:

سَنُرِيهِمْ آيَاتِنَا فِي الْآفَاقِ وَفِي أَنْفُسِهِمْ حَتَّى يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ

We will show them Our **Ayat in the Horizons** and within themselves until it becomes clear to them that it is The Truth.

And ALLAH (swt) said:

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِنْ رَبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُبِينًا

O people, a **Proof from your God** has come to you and we have sent down to you a **Clear Light**.

The best thing about our New Islamic Solar Calendar is not just it will Unite us and it will make the month of Ramadan Easier to everyone but it will **keep the Month of Ramadan in its Correct Fixed Place**, as it should be, in a Solar year, and according to the Qur'an and as it was at the time of the Prophet (pbuh). Obviously, the Prophet (pbuh) Followed the Qur'an's Guidance and YOU SHOULD TOO.

RAMADAN TIME
ACCORDING TO THE QUR'AN

(CHAPTER TWO)

Ramadan is the name of a Month. This Month existed before the revelation of the Qur'an.

ALLAH (swt) said:

(شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ)

It says: The Month of Ramadan **in which** the Qur'an was sent down. So they had a Calendar already during the lifetime of our Prophet (pbuh) and if we look closely at the names of its months we can clearly see that they reflect seasons or occasions, like the month of Rabee'-Awwal, the First of Spring and Rabee'-Thani, the Second of Spring, also the month Jamad, this word we still use today, when the water freezes we say (جمد) Jemed, which means frozen, we also use this word when we talk about something very cold or standstill. Satan might give you a different meaning to deceive you but that is what we still use until today. So when the month is

called Jamadi al-Oual or Jamad-Awwal, it refers to the first month of the Winter and Jamad-Thani is the second month of the Winter. If you don't like these names, then you could use any names you like, as long as you keep the name of the month of Ramadan and keep it in its correct fixed place according to the Book of ALLAH (swt) because Ramadan is mentioned by name in the Qur'an, and it is the blessed month of the Qur'an.

Of course we must keep all these beautiful meaningful names of the months because they reflect their times or purposes like Thu-al-Hijah for Hajj, and as we all know that Hajj existed since the time of Prophet Ibraheem (pbuh) and the months [plural] in which the Hajj can be performed are also known.

We will try to figure out where is the correct place of the Month of Ramadan according to the <u>Qur'an</u> <u>Alone</u>.

Also we will place some of the other months according to the meaning of their names without stretching their meanings but we will not use the meaning of the name of Ramadan to place it, because it is too important and its meaning got twisted to deceive us, they say it means extreme heat! What a lie. It could mean fasting, because fasting is old and it was also prescribed on those before us, so it is not a punishment, but as ALLAH (swt) the Merciful told, it is beneficial.

Putting it in its right place would be like solving a puzzle but I will try to keep it as simple as possible, so more people can understand it and I will use Graphic Tables to visualize that, I will also give you more proofs or signs as we go, remember the Guidance is from ALLAH (swt) alone.

Our Most Generous Creator gave us so many signs in the Qur'an to reflect on, so I hope you will not be too picky like the Jews who told Prophet Musa (pbuh): **Ask your God to tell us what color the cow that we should sacrifice is?!!**

They say caliph Omar ibn al-Khattab and Ka'b Alahbar had a close relationship! Maybe, but the Jewish calendar is also not accurate they add 7 **EXTRA** fictional months every 19 years! So their count of years is actually wrong! While the Solar calendar, accumulates the unaccounted hours, into one single day, every 4th leap year.

Also ALLAH (swt) told us the Number (العدة) of months is 12:

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ **اثْنَا عَشَرَ شَهْرًا** فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ مِنْهَا **أَرْبَعَةٌ حُرُمٌ** ذَلِكَ الدِّينُ الْقَيِّمُ

It says: The number of months to ALLAH is 12 months in the Book of ALLAH, **THE DAY** He created the Heavens and the Earth 4 of which are Forbidden that is the Straight Religion.

Subhan ALLAH, even the word month is mentioned 12 times in the Qur'an! ALLAH (swt) also told us 1 month = 30 days:

فَمَنْ لَمْ يَجِدْ فَصِيَامُ **شَهْرَيْنِ مُتَتَابِعَيْنِ** مِنْ قَبْلِ أَنْ يَتَمَاسَّا
فَمَنْ لَمْ يَسْتَطِعْ فَإِطْعَامُ **سِتِّينَ مِسْكِينًا**

This verse (58:4) is talking about the punishment of someone declares to his wife that from now on you are like a mother to me! Which is what they used to do before Islam and then he goes back on that, this is to protect women, his punishment is to Free a slave but if he can't find, then Fasting 2 Consecutive Months, but if he can't then Feeding 60 needy people.

So, Fasting 2 Months = Feeding 60 needy people.
60 = 2 Months, it means: 1 MONTH = 30 DAYS. (*More on p.77*)

Easy, right? If you say other verse says if you break oath you feed 10 people or fast 3 days? *Right*, but that is for different situation & the word **Month** is not mentioned (10x3). *See End-notes*. If you say but 30 x 12 = 360, still not 365 days? Correct but we know now, it is not 354 day Lunar year. So be patient.

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا خَمْسِينَ عَامًا

It says: And We have sent Nooh into his people and he stayed with them a thousand (سنة) years minus fifty (عام) years.

ALLAH (swt) clearly destroyed **ONLY** Nooh's people and saved his animals and uses the word (عام) Aam referring to the Solar year and the word (سنة) Sanah referring to the Lunar year:

وَقَدَّرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ

And He Decreed it **[The Moon]** positions, so that you know **The Number of the (سنين Sineen) Years** and **Calculation**.

So ALLAH (swt) is linking the word (سنين) and the knowing of the number of years to the Moon not to the Sun, that means (سنين) Sineen refers to the Lunar years. It is very clear.
Also in Surat the Cave: They stayed 300 years and increased 9 So, 300 + 9 = 309 سنة lunar years, is about 300 عام solar years:
Lunar year is about 354 days x 309 years = 109386 days. 109386 days ÷ 365 days = 299.6876 solar years. Numbers are rounded, so about 300 solar years. *More on lunar years later.*

That means (عام) Aam is a Solar year and it is 365 days. They say even the word day is mentioned 365 times in the Qur'an.

So, we could use both just like miles and meters or just use Solar for both years and months, or convert Solar into Lunar, or count the days on our calendar and divide them on the average lunar month. So you got many options. They translated both (سنة) & (عام) as year! By the way, (ذوي القربى) & (أولوا الأرحام) are also not the same things.

The same Ayah that tells us there are 12 months also tells us that: Four of these months are [Hurum] Forbidden Months. So forbidding fighting and hunting in these 4 months but also in one of these 4 months of peace, people go to Hajj.

These four Hurum months must be preserved by Muslims, **On Time**, and they must be **TOGETHER**. ALLAH (swt) said:

فَإِذَا **انْسَلَخَ الْأَشْهُرُ الْحُرُمُ** فَاقْتُلُوا الْمُشْرِكِينَ حَيْثُ وَجَدْتُمُوهُمْ وَخُذُوهُمْ وَاحْصُرُوهُمْ وَاقْعُدُوا لَهُمْ كُلَّ مَرْصَدٍ فَإِنْ تَابُوا وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ فَخَلُّوا سَبِيلَهُمْ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

It says: So when the Hurum months are **Peeled off**, which means over, then "*kill*" the Mushriks [in battle] wherever you find them.. This is very likely wrong way of reciting it because in Arabic the word fight and kill look similar. Also when Musa told them "*kill*" yourselves, the correct way of reciting it is fight your Nafs, your desires not commit suicide! So fight Mushriks away especially from Kaabah, otherwise, how would you siege a dead person?! And how would you monitor a dead person?! Exactly.

Because after it says "*kill*" the Mushriks, it says: And take them and pack them and watch them and **if they repented, prayed and gave Zakat** then **Let Them Go!** ALLAH indeed Forgiving and Merciful. As you see you cannot let killed man go away.

And: If one of them ask you Amnesty, then give him that until he hears the Word of ALLAH then deliver him back to safety!

What kind of luxury is this? How Merciful is ALLAH (swt) It goes even more but I will stop here regarding that.

So ALLAH (swt) doesn't want SHIRK or Mushriks around the First House that was put for Humans. So NO BLACK STONES.

Brothers & sisters we must read the Qur'an Very Carefully.

Peeled off; what a unique expression, so how can you peel off months that are not together?! How do you forbid fighting in scattered months?! That doesn't make sense. So 4 Forbidden months must be TOGETHER and because these are 4 Months of Peace, each one of them is very likely have 31 days because one of the beautiful attributes of ALLAH (swt) is **The Peace** also to make sure to Avoid Shortening Their Times.

By the way, **The Peace** attribute is mistranslated in English to the Perfection in the Sahih Lies International. So double check

The "Hijri" Lunar calendar puts 3 Forbidden Hurum months together but it put the fourth month, Rajab, away from them! Also puts Winter after Spring! We can't accept that anymore.

Why they did this? So that we don't observe and respect these Months of Peace as we should and clearly made them shorter which is what ALLAH (swt) warned us of:

إِنَّمَا **النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ** يُضَلُّ بِهِ الَّذِينَ كَفَرُوا يُحِلُّونَهُ عَامًا وَيُحَرِّمُونَهُ عَامًا لِيُوَاطِئُوا **عِدَّةَ** مَا حَرَّمَ اللَّهُ فَيُحِلُّوا مَا حَرَّمَ اللَّهُ زُيِّنَ لَهُمْ سُوءُ أَعْمَالِهِمْ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ

It says: Verily, **Nasee**' is increase in Disbelieve, those who disbelieved uses it to misguide people, they make it Halal one [Solar] year and Haram another to LOWER the Numbers of what ALLAH has forbidden. The root word (واطيء) means low.

So they did this trick called the Nasee' to deceive people to lower the Peace **PERIOD (عِدَّةَ)** which ALLAH (swt) Forbade fighting in.

But that is exactly what the so called Hijri calendar does, they separated these 4 months and made them rotate around the year, sometimes 29 or 30 days each. So they are not on their right times or lengths and not together. These blessed months which Hajj is in one of them, **Must Be Together** and **On Time** and they must be 31 days each because ALLAH (swt) warned us from lowering their (عِدَّةَ) [Eddah] which means **Grouped** Counted Numbers and told us, the year is 12 months **THE DAY** He created the Heavens and the Earth and not because of the moon. ALLAH (swt) actually said the same regarding Ramadan, He told us to Complete the **(عِدَّةَ)** Number [of days].

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ **وَلِتُكْمِلُوا الْعِدَّةَ** وَلِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ

This is the first Ayah that we started with, says: The Month of Ramadan in which the Qur'an was sent down, Guidance to People and Proofs of Guidance and Criteria and whoever of you witnessed **THE MONTH** then let him Fast it. As you see brothers and sisters, whoever of you witness The Month, Not the Moon. And whoever was sick or traveling then account for that on other days. So a woman on her Menstruation, if she doesn't feel sick or wasn't traveling, then **She Must Fast** but she can't perform Salat of course before the period is over that is why we do Wudu before Salat and not before Fasting.

Then it says: **AND TO COMPLETE THE NUMBER** [of days].

So if you miss days because of sickness or traveling, then you should make it up on other days, However ALLAH (swt) said it AGAIN and to Complete the Number [of days of Ramadan] Which they made it for us 29 or 30 days, it depends on the Crescent-moon sighting! But ALLAH (swt) didn't say that! He told us if you witnessed the **MONTH**, not the Moon, then fast.

We have to follow the rules of ALLAH (swt) not the rules of scholars. People before us also made up Sunnahs, that is why ALLAH (swt) Destroyed them, and that is in fact The REAL Sunnah of ALLAH (swt) which is also to give victory to His Prophets and defeat the Kuffar, the Hypocrites, Punish the Spreaders of rumors and turn the evil plotting against its people but also the legalization of Adeya-marriage. That is the Sunnah of ALLAH (swt) which the Prophets followed. That is why the Sunnah of ALLAH (swt) is ONE and doesn't change. Other than that is just to turn people away from the Guidance of ALLAH (swt). So, Prophets don't have their own Sunnahs:

قَدْ خَلَتْ مِنْ قَبْلِكُمْ سُنَنٌ فَسِيرُوا فِي الْأَرْضِ فَانْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ هَذَا بَيَانٌ لِلنَّاسِ وَهُدًى وَمَوْعِظَةٌ لِلْمُتَّقِينَ

There had been SUNNAHS before you so walk around the

Earth and see the outcome of the Deniers. This is Clarification to the People and Guidance and Consultation to Pious People.

So don't be overwhelmed and don't let those who argue with falsehood to change your mind about the Clear Truth of the Qur'an. ALLAH (swt) said:

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا

TODAY I HAVE COMPLETED FOR YOU YOUR RELIGION

It doesn't say I completed for you your Qur'an but it says I Completed for you your Religion and I have finished My Bounty on you and accepted for you Islam as a Religion.

This was the last Ayah revealed by ALLAH (swt). So if you want **The Complete Religion of Islam** then you can find it in the Qur'an, the Book of ALLAH (swt) and it has also the Good Example of our Prophet (pbuh). So Don't Associate Others.

They couldn't change the Qur'an because ALLAH (swt) alone preserved it, if you don't believe that, then you are not a believer and the Qur'an itself is a proof of its preservation and a proof of the Prophethood of our Prophet (pbuh). That is why they made up a whole other parallel religion for us in the name of our Prophet (pbuh) and it is against Islam.

Again, they translated, I Completed for you your Religion into I "perfected" for you your Religion! What a Twisters?!

I've read the Qur'an 24 times from cover to cover in my native Arabic language; according to the Qur'an there is no Dajjal, no Punishment of the Grave, Salat is not 5 times a day but twice a day BUT 4 Salats: 1 Fajr, 1 Maghrib, 1 right before Maghrib & 1 right after Maghrib. 4 Rakat each. (the three Maghrib Salats together are called Salat al-Esha'). Midnight Tahajud is Good.

وَمَنْ لَمْ يَحْكُمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ

Whoever does not judge by what Allah has Sent Down, then those are the Kafirs.

We are actually reciting many Ayat of the Qur'an not accurately they twisted their meanings, they say there are 7 or 10 ways of recitation, that is false, there is only one way to recite it and the Qur'an itself tells you how to do it, because the Qur'an has Clear Ayat and Clarifying Ayat. ALLAH (swt) told us the following about the Recitation: It is on Us its Compilation and its Recitation. 75:17.

I have to give you a quick example of that; is it (مالك) or (ملك) The Owner of the Day of Judgment or the King of the Day of Judgment? We have to go back and see what ALLAH (swt) said about that in other Ayat, He said: الْمُلْكُ يَوْمَئِذٍ لِلَّهِ يَحْكُمُ بَيْنَهُمْ

The Ownership that Day [Judgment Day] is to ALLAH He Judge between them. So clearly we should read it (مالك) Owner not (ملك) King, even though ALLAH (swt) is The Holy King but when it comes to the Day of Judgment He called Himself (مالك) Owner and certainly NOT "Master" of the Day of Judgment!

Here is one more word from the Qur'an and how to read it correctly. It is (غَلبت الروم) and NOT (غُلبت الروم) they like to spread this wrong reading a lot to tell us later, you see your Qur'an is wrong about this one. It is even more Miracle this way. The Qur'an gave you the key to read it correctly, so use it.

My dear brothers and sisters we must go back and Read the Book of ALLAH (swt) **Carefully** & **FOLLOW IT.** That is if you don't want the Prophet (pbuh) to be a witness against you.

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا

It says: And the Prophet said [on Judgment Day] O, my God, my People have Abandoned This Qur'an.

If you call me a "Qur'anist" because I follow the Guidance of ALLAH (swt) and the Good Example of our Prophet (pbuh) according to the Qur'an itself, then know that calling people names is not acceptable in Islam, also ALLAH (swt) said:

وَمَنْ أَحْسَنُ قَوْلًا مِمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ

It says: And who's better in speech than he who calls [people] to ALLAH and do good deed and say I am of the Muslims.

So, **I AM OF THE MUSLIMS**. And so should you too say that and mean it brothers and sisters, the Qur'an actually unite us.

I mentioned all these things because they are too important.

Okay, let's put carefully the months into their right places, we will use the standard modern Gregorian solar calendar as a visual reference only, to see where we are, but we don't need it and we can 100% discard it, so bear with me.

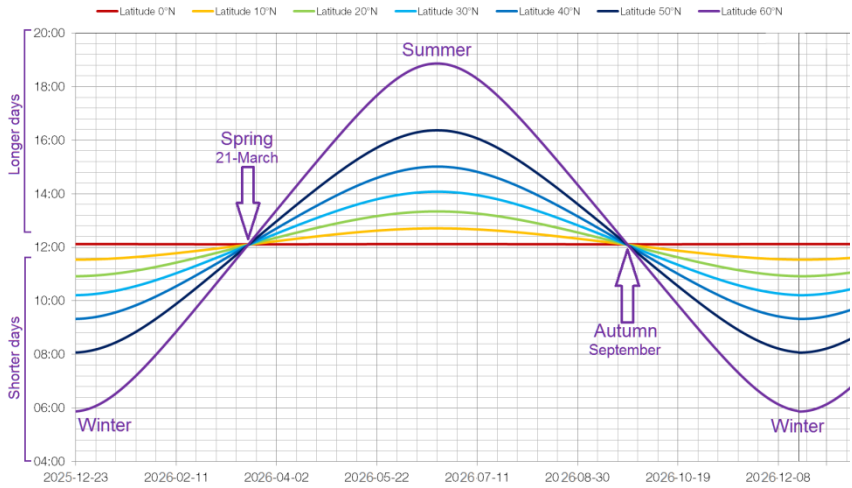
Below are the modern Gregorian calendar (Left) and the "Hijri" calendar (right) where you can see the months' order.

1. January	First thing we will do is to place the month of Rabee' Awwal, which means the First of Spring, at the first of Spring. Genius! Where else would you put it?! And it has a known start. Then we will place Rabee'-Thani, it means the Second month of Spring, after it. That makes sense.	1. Muharram
2. February		2. Safar
3. March		3. Rabee'-Awwal
4. April		4. Rabee'-Thani
5. May		5. Jamad-Awwal
6. June		6. Jamad-Thani
7. July		7. Rajab
8. August	Next, we will put the first month of Winter; Jamad-Awwal, in December and the second month of Winter; Jamad-Thani, in January **for now**, because we will Shift All these months later a little bit to their exact positions.	8. Sha'ban
9. September		9. Ramadan
10. October		10. Shawwal
11. November		11. Thu-alQ'dah
12. December		12. Thu-alHijjah

As I told you, our Islamic Solar Calendar is independent and it doesn't align to any other calendar.

The 2 months of Winter must be next to each other, so as the 2 months of Summer, at their peak times.

Spring time, Winter time, Fall time, Summer time, these are all ALLAH's given natural times, Alhamdu li ALLAH (swt). So Gregorians didn't invent them. Here is a graph below shows you the difference between Night & Day length in a year.



سَنُرِيهِمْ آيَاتِنَا فِي الْآفَاقِ وَفِي أَنْفُسِهِمْ حَتَّى يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ

We will show them Our **Ayat in the Horizons** and within themselves until it becomes clear to them that it is the Truth.

Sun sets in different spots in a year! Also ALLAH (swt) said:

تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ فَبِأَيِّ حَدِيثٍ بَعْدَ اللَّهِ وَآيَاتِهِ يُؤْمِنُونَ

Those are ALLAH's Ayat we recite to you with the truth, so in **which HADEETH** after ALLAH and His Ayat, do they believe?!

ALLAH (swt) talks a lot about the Ayat in Heavens & on Earth and Night & Day and clearly doesn't accept Hadeeth.

They always translate the word Hadeeth into something else to mislead people, the only Hadeeth acceptable to ALLAH (swt) is THE QUR'AN. ALLAH (swt) said:

وَمَنْ أَصْدَقُ مِنَ اللَّهِ حَدِيثًا

AND WHO IS MORE TRUTHFUL THAN ALLAH IN HADEETH?

Also ALLAH (swt) said about The Qur'an:

فَبِأَيِّ حَدِيثٍ بَعْدَهُ يُؤْمِنُونَ

SO IN WHICH HADEETH AFTER IT DO THEY BELIEVE?!

What is your answer? Guess who is the Hadeeth-rejecter??

Let's place the Spring months and the Winter months in their approximate positions, remember they don't align exactly neither to the position or the length of the Gregorian months.

Jamad-Thani	1. January
	2. February
	3. March
Rabee'-Awwal	4. April
Rabee'-Thani	5. May
Summer ➡	6. June
Summer ➡	7. July
	8. August
	9. September
	10. October
	11. November
Jamad-Awwal	12. December

ALLAH (swt) said:

لِإِيلَافِ قُرَيْشٍ إِيلَافِهِمْ

رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ

To the **Custom** of Quraish is their **Custom**; the journey of the Winter and the Summer.

Notice the repetition of the word Custom. So ALLAH (swt) allowed the Quraish tribe to continue with their trade trips as usual, also specified clearly the Winter and the Summer time, of course this permission is not just for them alone but also for Muslims. So these business journey times are not meant for Hajj or Fasting. There is no fasting during travel anyway.

So we have December & January are top months of the Winter and June & July are top months of the Summer; let's call them "Summer" for now until we know their likely names.

That amazing special Surah also tells us how we should recite one of the attributes of ALLAH (swt) correctly:

فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ (3) الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ **وَآمَنَهُمْ** مِنْ خَوْفٍ (4)

It says: So let them worship the God of this House [Kaabah] who fed them from Hunger and **Secure** them from Fear.

That means it is ALLAH (swt) who give Safety to people, which means He is (المؤمّن) al-Mu'm-min, The One who give Safety & Security from fear. So we should NOT read it (المؤمِن) al- Mu'min, which means the believer! Also we should read the Ayah (وَآمَنَهُمْ) from fear NOT (وَأَمَنَهُمْ). There are more than 140 beautiful attributes of ALLAH (swt) not 99 or 666 names.

Okay, let's put the Four Hurum Forbidden months together:

Here are they according to the "Hijri" calendar:

Muharram, Rajab, Thu-alQ'dah & Thu-alHijjah.

As I've mentioned before these months must be together and come on time and because ALLAH (swt) WARNED us from Lowering their Count & saying: It is Increase in Disbelieve. That is why it is wise to consider each one of them 31 days, not less, just TO BE SAFE. Solar year is 365 days.

1. Muharram	⬅ Hurum Month
2. Safar	
3. Rabee'-Awwal	
4. Rabee'-Thani	
5. Jamad-Awwal	
6. Jamad-Thani	
7. Rajab	⬅ Hurum Month
8. Sha'ban	
9. Ramadan	
10. Shawwal	
11. Thu-alQ'dah	⬅ Hurum Month
12. Thu-alHijjah	⬅ Hurum Month

ALLAH (swt) said:

وَقَالُوا لَا تَنْفِرُوا فِي الْحَرِّ قُلْ نَارُ جَهَنَّمَ أَشَدُّ حَرًّا

It says: And they said don't go fight in the heat; Say the Fire of Hell is much hotter. That means no Forbidden months in the Summer, that is of course generally speaking, because even Hurum months have some exceptions for very extreme cases.

So the only place that can fit the criteria and fit four months together is after the Summer and NOT after the Winter.

We will also examine their names too, to see if they fit their positions which not all of them do. As I said before, the names are not important as long as we keep the name of Ramadan and keep it in its fixed place according to the Qur'an and as long as we obey ALLAH's (swt) rules regarding the other months.

Jamad-Thani	1. January
	2. February
	3. March
Rabee'-Awwal	4. April
Rabee'-Thani	5. May
Summer ➡	6. June
Summer ➡	7. July
Muharram	8. August
Rajab	9. September
Thu-alQ'dah	10. October
Thu-alHijjah	11. November
Jamad-Awwal	12. December

So why would you consider the four Hurum months 31 days each instead of 30? It is the **TAQWA**.

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُحِلُّوا شَعَائِرَ اللَّهِ وَلَا الشَّهْرَ الْحَرَامَ

O you, who believed, don't break the Rites of ALLAH or the Forbidden month.

Also ALLAH (swt) said:

يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَافَّةً

O you, who believed, enter in **PEACE** ALL OF YOU.

So, if you want to avoid **Nasee'** and avoid lowering their count and love Peace, then do it.

Another hint that these 4 Peaceful Hurum months have the 4 more days is what ALLAH (swt) told us about the time of Hajj:

وَاذْكُرُوا اللَّهَ فِي أَيَّامٍ مَعْدُودَاتٍ فَمَنْ تَعَجَّلَ فِي **يَوْمَيْنِ** فَلَا إِثْمَ عَلَيْهِ وَمَنْ تَأَخَّرَ فَلَا إِثْمَ عَلَيْهِ لِمَنِ اتَّقَى وَاتَّقُوا اللَّهَ وَاعْلَمُوا أَنَّكُمْ إِلَيْهِ تُحْشَرُونَ

It says: And remember ALLAH in Counted [Specific] days but he who rush by **2 days**, there is no sin on him and he who was late [by 2 days] there is no sin on him, for those who have **Taqwa**, so have **Taqwa** of ALLAH and know that to Him you will be gathered.

So ALLAH (swt) is telling us about 2 days before and even though He didn't say 2 days after but it is obvious. So 4 days of flexibility in Hajj, which take place in one of the 4 Hurum months. By the way these Four Hurum months are known to everyone, ALLAH (swt) said:

الْحَجُّ أَشْهُرٌ مَعْلُومَاتٌ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ....

The Hajj, are Known Months, so whoever decided in which of them is Hajj....

As you see that ALLAH (swt) made things easy for Muslims, you have Four Forbidden Months, any one of them will do for Hajj, however it is better to do it on its time according to the Guidance Book of ALLAH (swt) The Qur'an. We will specify Insha' ALLAH the right time of Hajj on our Islamic Calendar.

Okay, let's examine the names of the four Hurum months to see if they reflect their order and position. Again you can use any names but we will stick to those nice names but we will put them in their right order and place.

The first month called Muharram, which means Forbidden, what an accurate name to start a four peaceful months where fighting and hunting are forbidden, so we will keep it in its place and order, as it is.

The other Hurum month according to the "Hijri" calendar called Rajab, they separated this month away from the rest making them 3 together instead of 4! They love odd numbers!

They say it means honoring, I don't believe that, unlike the names of the months of Spring and Winter, which are too obvious, yet made them rotate around the year! So let put Rajab name a side for now, and look at another month called Safar, this name possibly came from the word Asfar, which means yellow, so Safar means getting yellow, likely in the Fall.

As I said many times before, these names are not important except Ramadan, which we must keep it in its right place and keep the 4 Hurum months together in their places.

So we will keep Safar after Muharram **AS IT IS**, and it reflect its name better, you can call these months X, Y or Z, it doesn't matter.

We have two Hurum months left which are Thu-alQ'dah and Thu-alHijjah, their order according to "Hijri" is not correct. Why would they even put Winter after Spring?!! Thu-alQ'dah means [the month] of Sitting and Thu-alHijjah means [the month] of Hajj. So they should be easy to place them in the 4 months spot which two of them are filled in already; Muharram and Safar. By the way, another hint for the correct place of the month of Muharram is the known event of the Martyrdom of the family of the Prophet (pbuh) which happened in the heat around the Summer. This event should not be taken lightly; we should see ALLAH's Wisdom.

So Thu-alQ'dah the month of Sitting should be after the Hajj and before the Winter Journey. Firstly, people need to rest because Hajj trip is not easy let alone Winter trip. Secondly, **To complete the 7 days Fasting** of the 10 days required after Hajj for those who go from Umrah to Hajj but they can't afford to sacrifice sheep, or what is suitable, then they have to Fast 3 days in the Hajj and 7 days when they **go back**. If Thu-alHijjah was right before Winter trip, they can't fast the 7 days.

فَمَنْ تَمَتَّعَ بِالْعُمْرَةِ إِلَى الْحَجِّ فَمَا اسْتَيْسَرَ مِنَ الْهَدْيِ فَمَنْ لَمْ يَجِدْ
فَصِيَامُ ثَلَاثَةِ أَيَّامٍ فِي الْحَجِّ وَسَبْعَةٍ إِذَا رَجَعْتُمْ

It says: Whoever go from Umrah to Hajj, give what he can of Offering [Sacrifice] but whoever does not have that then Fasting Three days in the Hajj and Seven when you go back.

Another amazing sign about the right spot of the Hajj month is it starts when the weather is cool and perfect for Hajj. As you will see that the Sings of the Qur'an match perfectly with the Natural Signs of ALLAH (swt) the Merciful.

يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ

Allah wants **Ease** for you and doesn't want Hardship for you.

As I said, it is like solving a puzzle, our Guide is the Qur'an but ALLAH (swt) gave us also other signs to reflect on:

Jamad-Thani	1. January
	2. February
	3. March
Rabee'-Awwal	4. April
Rabee'-Thani	5. May
Summer ➡	6. June
Summer ➡	7. July
Muharram	8. August
Safar	9. September
Thu-alHijjah	10. October
Thu-alQ'dah	11. November
Jamad-Awwal	12. December

وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ

And the Sun and the Moon; calculations, that is the determination of the Dignified, the Knowing.

So if you see the signs of the Creation of ALLAH (swt) aligned with the signs of the Qur'an and the Mercy of ALLAH (swt) you shouldn't be surprised, because I did not force any of them on each other, they are just in harmony. Subhan ALLAH.

Now we have only one of two spots left for Ramadan!! The first is directly after the Winter trip, which is unlikely because you are exhausted, maybe late, still have goods to sell, and even if the trip time is over, it is still cold, I don't think ALLAH The Merciful wants you to rush and immediately start fasting:

مَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ **حَرَجٍ**

He did NOT put on you in Religion any **Pressure**.

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَى مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ

The Month of Ramadan in which the Qur'an was sent down Guidance to People…. So if you want Guidance then read the Qur'an, and it say: ..it is proofs of Guidance and Criteria. By the way a big historical event like the battle of Badr happened at this correct time of Ramadan, which is a great indication. And it says: ..whoever of you witnessed the MONTH.. Not the Moon! I think ALLAH (swt) said witness because if you were on a long trade trip you might come back late and not catch Ramadan month on time, obviously, you are not required to fast during travel, which make perfect sense to have a buffer month to rest in and have some time before fasting.

And here exactly where ALLAH (swt) said that He wants Ease for you not Hardship. So which one is easier, fast immediately after a long journey, while still cold or to rest and finish your business before Ramadan? Obviously the second and that is what I think where Ramadan should be, which again, its end aligns with the beginning of the Spring (Rabee' Awwal) where the Ayah of the Night & Day difference comes in. So Ramadan is a very special month and it fits perfectly in the special spot.

ALLAH (swt) also remind us that after we make up for the days of what we missed because of sickness or travel, that we should **COMPLETE THE NUMBER** [of days] (العدة). This is a clear sign that Ramadan must be 31 days, otherwise why

would ALLAH (swt) tell us again this? He warned us about the lowering of the Count of the Hurum Peaceful months, which they actually did that using the Nasee' trick and now ALLAH (swt) said it again, after He mentioned the making up for the missed days because of sickness or travel, that we Must Complete their Count, so only on Ramadan & Hurum months.

Maybe that's why they tell you; break your fast with a piece of palm date at Sunset, to literally break your Fast before time.

But ALLAH (swt) said:

أَتِمُّوا الصِّيَامَ إِلَى اللَّيْلِ

COMPLETE THE FAST UNTIL NIGHT.

Not until Sunset! Night means night. Ironically they translated Night into Sunset! What a Sahih Lies International Deception!

So there is no wonder that they tell you Ramadan sometimes 29 days and sometimes 30 days! While ALLAH (swt) said:

كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ

أَيَّامًا مَعْدُودَاتٍ....

> Fasting prescribed on you as it was prescribed on those before you, so that you have Taqwa; **COUNTED DAYS**....

So the days of Ramadan are already Counted, we don't need to look at the Crescent-moon, and maybe we see it and maybe we don't, it doesn't work that way because ALLAH (swt) doesn't want us to be divided and made things easy for us.

Yes it is 31 days but short and cool days, very easy to fast but we have to fast until Night. So how do we know when the night starts and ends? I have to answer this question because it is related to Fasting and to Salat. It is all in the Qur'an:

وَكُلُوا وَاشْرَبُوا حَتَّى يَتَبَيَّنَ لَكُمُ الْخَيْطُ الْأَبْيَضُ مِنَ الْخَيْطِ الْأَسْوَدِ مِنَ الْفَجْرِ

ثُمَّ أَتِمُّوا الصِّيَامَ **إِلَى اللَّيْلِ**

It says: And eat and drink until it will become clear to you, the white thread from the black thread of the DAWN, then **Complete** the Fasting until **NIGHT**.

So that transitional gray area from Night to Day belongs to the day. The actual Night starts after the end of the dark-gray area called the Ghasaq (غَسَق) of the night, ALLAH (swt) said:

أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ

It says: Preform SALAT from the (Dulook) [Ease] of the Sun until (Ghasaq) the [Dark-Gray] of the Night.

I know what these words mean according to the Qur'an itself and not according to Dictionaries or Tafseers.

As you see that ALLAH (swt) even told us when to Preform Salat. That means we have to finish the final Salat, which is Salat al-Esha' before it gets totally dark, and before we break our fast. According to the Qur'an; Esha' time is between the Dulook of the Sun until the Ghasaq of the Night, the Ghasaq is the dark-gray time belongs to the night but it is not The Night.

ALLAH (swt) uses both (سنة) and (عام); Lunar years (سنين) for many years & Solar year (عام) mostly for months but He also used (عام) to count short years. So follow the Qur'an Guidance.

ALLAH (swt) said:

هُوَ الَّذِي جَعَلَ الشَّمْسَ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَّرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ

It is He who made the Sun [illuminating] Light, and the Moon [enlightening] light and He decreed it; positions, so that you know the Number of (سنين) [Lunar] Years and Calculation.

The Moon's positions are to know the Number of Years (سنين) Not months, which ALLAH (swt) already told us that they are 12 months and the month is 30 days and sent down the Qur'an in the month of Ramadan, which is clearly part of a Solar year that existed at the time of the Prophet (pbuh).

ALLAH (swt) said:

إِنَّمَا الْمُشْرِكُونَ نَجَسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَذَا

Verily, Mushriks are Najis, so let them not near Masjid al-Haram [Kaabah] after this (عام Aam), year of theirs.

As you see in general they use (عام) which is a Solar year for short term periods and fixed months and seasons and (سنين) lunar years for counting long years, at the time of the Prophet (pbuh) but it is flexible. They say the Prophet was born in the (عام) of the Elephant.

The Prophet (pbuh) didn't change the Calendar, they changed it after him. So ALLAH (swt) gave us the best system.

يَسْأَلُونَكَ عَنِ الْأَهِلَّةِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ

They ask you [Muhammad] about the Crescent-moons say it is timing for the people and Hajj.

The Hurum months are KNOWN as ALLAH (swt) told us and Hajj must be in one of them; decided in which one by the people of authority, according to the right time of the Qur'an.

So the Hajj is decided within the 4 months of Hurum, so it is not too specific, Notice that ALLAH (swt) didn't exactly say it is timing for Hajj, just like He didn't exactly say; and Obey the rulers! We have to pay attention to what ALLAH the Wise say.

ALLAH (swt) told us about 4 Hurum Peaceful months and told us about the Winter and Summer months for the Business Trips which are more or less 4, maybe that is why He mentioned whoever was traveling or sick then make it up on other days and ALLAH (swt) also said:

فَسِيحُوا فِي الْأَرْضِ أَرْبَعَةَ أَشْهُرٍ..

So tour on Earth 4 months..

The mentioning of 4, 4 and 4 months, there is no such a thing as 3 months Hurum together and one at a different time.

ALLAH (swt) said:

كَلَّا لَمَّا يَقْضِ مَا أَمَرَهُ

No, he did not Finish what He commanded him to do.

Brothers and sisters, if you have Taqwa of ALLAH (swt) then you must COMPLETE the NUMBERS (العدة) al-ed'dah, which is clearly 31 days for Ramadan and the 4 Hurum months, these months are clearly Solar months from a Solar year, which is 365 days, that existed at the time of the Prophet (pbuh), we can use the Lunar year to count years but use Solar months to keep Ramadan and the Hurum months in their fixed places.

Okay, so we have placed almost all the months according to their right fixed places, Directly or Indirectly according to the Qur'an, especially the 4 Hurum Months of Peace and most importantly Ramadan. So we have only three spots left to fill in, take a look:

Jamad-Thani	1. January
	2. February
RAMADAN	3. March
Rabee'-Awwal	4. April
Rabee'-Thani	5. May
Summer	6. June
Summer	7. July
Muharram	8. August
Safar	9. September
Thu-alHijjah	10. October
Thu-alQ'dah	11. November
Jamad-Awwal	12. December

ALLAH (swt) said:

الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ

The Sun and the Moon in Calculation.

Subhan ALLAH. Also said:

وَأَحْصَى كُلَّ شَيْءٍ عَدَدًا

And He Counted Everything by Number.

As you know ALLAH (swt) Knows Everything and gave us His Complete Guide but people don't read it carefully and they don't follow it, so don't be like that.

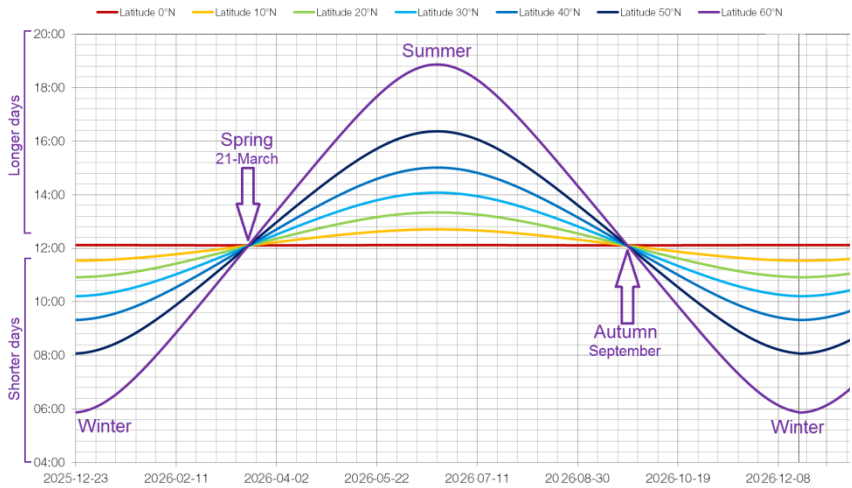
As I said before, we are not matching the Gregorian calendar because our standard month is 30 days not 29 or 28, we will talk about leap years later. So we will shift a little our months to match the Ayat of the Qur'an with the Ayat of the Night and Day, which ALLAH (swt) told us about many times, and told us to reflect on the Creation of the Heavens and the Earth.

ALLAH (swt) said:

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِأُولِي الْأَلْبَابِ

Verily, in the Creation of the Heavens and the Earth and the **Difference** between **Night** and **Day** are **AYAT** to Uli-al-albab.

So, we cannot ignore the Sign/Ayah of the difference, divergence alternation between **Night & Day** likely at the end of Ramadan when the Night Equals the Day, because Ramadan is already there, this is just an extra confirmation from ALLAH (swt).



IMPORTANT: We cannot put Ramadan at the beginning or the middle of the (Spring equinox) when Night = Day because it will be on top of the month Rabee'-Awwal. **Neither:** Right after or before Winter or Summer, it will have **too Unequal day length on both Hemispheres!**

I used to think, why ALLAH (swt) is telling us about Quraish and why ALLAH (swt) is mentioning a lot the Ayat of Night and Day? But Alhamdu li ALLAH, I know now the reason.

So if you come across something you don't understand in the Qur'an, it is very likely either English Mistranslation or there is a hidden meaning behind it. Stay away from Tafseers.

By the way, Uli-Alalbab means: Those with good core, they have good hearts and good minds, Sincere-intelligent people not just any clever person. They say two third of the Stars have Arabic names, so they clearly knew even before Islam about seasons and about the exact beginning of Spring.

Alright, so only three months left to be placed correctly in our Islamic Solar Calendar: Rajab, Sha'ban and Shawwal, that should not be difficult to do, especially we got the important months in their fixed correct places.

If you look at Rajab, Sha'ban and Shawwal, you notice there is a pattern here, Sha'ban and Shawwal, they both start with Sha, just like Rabee'-Awwal & Rabee'-Thani starts with Rabee' or Thu-alHijjah & Thu-alQ'dah starts with Thu and of course Jamad-Awwal & Jamad-Thani starts with Jamad.

The word Sha'ban (شعبان) came from the verb (شعب) Sha'b which means spread or branched into. They say this is the month when the desert Bedouin people go in search for new areas for pasture for their animals. While the word Shawwal (شوّال) likely came from the root word (شال) which means lifted or packed and moved into another place, so Shawwal is likely the month in which they move to the new areas.

So Sha'ban and Shawwal are very likely connected & together you search for a better grazing area for your animals and maybe cooler in the summer then you move into that area

because you cannot just take the whole tribe with women and children looking for better areas. ALLAH (swt) knows best.

As I said the name of these last months doesn't matter much but we know now where they fit, which is the only spot left for twin months, which is in the Summer around June and July and that make sense. So there is only one spot left to fill for Rajab and that is before Ramadan.

So Ramadan comes after Rajab, their names also rhyme that would also confirm our findings. Alhamdu li ALLAH.

We are almost done with our real Islamic Calendar according to the Book of ALLAH (swt) which is also what they followed at the time of our Prophet (pbuh). No more asking when, with Ramadan in its fixed place, you will always know and have good chance in catching the blessed Laylatu Alqadr:

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ (1) وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ (2) لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ (3) تَنَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ (4) سَلَامٌ هِيَ حَتَّى مَطْلَعِ الْفَجْرِ (5)

We have sent it [the Qur'an] down in the Night of Qadr. And what would you know of the Night of Qadr. The Night of Qadr is better than a Thousand month. The Angels and the Spirit [Jibreal] will bring down by the permission of their God, of every matter. Peace it is until the break of the Dawn.

Jamad-Thani	1. January
Rajab	2. February
RAMADAN	3. March
Rabee'-Awwal	4. April
Rabee'-Thani	5. May
Sha'ban	6. June
Shawwal	7. July
Muharram	8. August
Safar	9. September
Thu-alHijjah	10. October
Thu-alQ'dah	11. November
Jamad-Awwal	12. December

Subhan ALLAH, such a beautiful Surah and meaningful. Notice that it is better than 1000 **MONTH** isn't that Amazing? That is why the Satans of Humans and Jinn don't want you to have it. Also the correct reading is not (تَنَزَّلُ) Tanazzel but you should read it (تُنزِّلُ) Tunazil, that is correct.

So, here is the right order of our Islamic Solar months, where Ramadan is our First month of course, remember **Ramadan will always start on the 18th of February, unless on Leap-year then it will start on the 19th of February**, adjusted to the Leap-year and the Ayah of the Night & Day, that is when the Eid always begins, we got there already but this Ayah confirmed to us the right spot, because the first of Spring mostly starts on the 21st of March, as everyone knows.

1. RAMADAN
2. Rabee'-Awwal
3. Rabee'-Thani
4. Sha'ban
5. Shawwal
6. Muharram
7. Safar
8. Thu-alHijjah
9. Thu-alQ'dah
10. Jamad-Awwal
11. Jamad-Thani
12. Rajab

18-February, is always when Ramadan starts, on every three years but it starts on the 19th of February on the fourth year because the year is not exactly 365 days but 365.242189 days. So every fourth year we adjust Ramadan to its fixed place and make up for the six hours delay compiled into about one day on the fourth year.

So, how do you know when it is a leap year? The easy way is whenever February is 28 days then Ramadan starts on the 18th of February and whenever February is 29 days then Ramadan starts on the 19th of February. But we add the "extra" day on the last day of the last month of our Solar Islamic Calendar, of the year before, which is the month of Rajab. Hajj should always start on Thu-alHijjah month which is always between 19-September and 19-October, preferably starts on either: 21, 22, 23 or 24 of September of every year.

Congratulations brothers & sisters, we made it!!

1. **Ramadan** (2026)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 18 Feb	2 19 Feb	3 20 Feb	4 21 Feb
5 22 Feb	6 23 Feb	7 24 Feb	8 25 Feb	9 26 Feb	10 27 Feb	11 28 Feb
12 1 Mar	13 2 Mar	14 3 Mar	15 4 Mar	16 5 Mar	17 6 Mar	18 7 Mar
19 8 Mar	20 9 Mar	21 10 Mar	22 11 Mar	23 12 Mar	24 13 Mar	25 14 Mar
26 15 Mar	27 16 Mar	28 17 Mar	29 18 Mar	30 19 Mar	31 20 Mar	

One more thing I suggest we do is to call the names of the days by their Arabic names rather than their common names which many of them attribute days to pagan gods! Like Sun day or Moon day. Some rulers even put a Sun on their flag! Tuesday: Norse god. Wednesday: Roman god. Thursday: Thor Norse god. Friday and Saturday named after Roman gods! Gregorian months' names are also some of them attributed to Roman gods or kings! So Muslim nations shouldn't use them.

Everything belongs to ALLAH (swt) even Days:

قُلْ لِلَّذِينَ آمَنُوا يَغْفِرُوا لِلَّذِينَ لَا يَرْجُونَ **أَيَّامَ اللَّهِ**

Say to those who believed, to forgive those who has no hope for **The Days of ALLAH**.

Here are the Days in Arabic: Friday (Joum'ah) you know that already, it came from gathering. Saturday in Arabic is (Sabit) which means Resting. Sunday in Arabic is (Ahad) which is one of the attributes of ALLAH (swt) which means absolutely ONE. Bilal loves this word. Then we have (Ethnayn) which means two or the second [day]. Then (Thalatha') means the third. (Arbea') the fourth and (Khamees) is the fifth.

Next is the month of RAMADAN with Arabic named days:

1. RAMADAN 2026/1417

LUNAR 1459

Ahad	Ethnayn	Thalatha'	Arbea'	Khamees	Joum'ah	Sabit
			1 18 Feb	2 19 Feb	3 20 Feb	4 21 Feb
5 22 Feb	6 23 Feb	7 24 Feb	8 25 Feb	9 26 Feb	10 27 Feb	11 28 Feb
12 1 Mar	13 2 Mar	14 3 Mar	15 4 Mar	16 5 Mar	17 6 Mar	18 7 Mar
19 8 Mar	20 9 Mar	21 10 Mar	22 11 Mar	23 12 Mar	24 13 Mar	25 14 Mar
26 15 Mar	27 16 Mar	28 17 Mar	29 18 Mar	30 19 Mar	31 20 Mar	

This is for the year 2026/1417 of the Islamic Solar Calendar

The Leap Year:

This is a little technical, but you don't have to worry about it because our Calendar itself will take care of that.

So, what is the leap year? The solar year is not exactly 365 days but about 365 days and 6 hours, 9 minutes and 9.76 seconds, that means every four years, we are almost a whole day behind and if we continue like that we will be behind seasons, so Ramadan and all the months will slide away from their exact places, it will be like the "Hijri" except our calendar is Solar. So, every fourth year, the "extra" hours will accumulate to about a day, so we add a day, it is not extra day but adding the hours that we didn't count before.

This has nothing to do with the Gregorian calendar but this is how ALLAH (swt) made the length of the time of Earth's orbit.

So which month should we add the "extra" day to? Obviously we cannot add another day to a 31 days month, so the last month in our Islamic Solar Calendar is the perfect time to have the Full 24 hour day accumulated, which is the month of Rajab, even its name might mean last. This month is usually 30 days in our Islamic Calendar, but before the Gregorian leap year starts, we add our day to Rajab and it will be 31 days.

So why synchronizing with the Gregorian modern calendar aren't our Calendar independent? Yes it is 100% independent and actual much more accurate than the Gregorian calendar because it doesn't shift much if any at all like the Gregorian calendar, but we are living in a small world, so it is okay to synchronize with them as long as they don't drift away by one single day in the year 5251, so we've got time!

Our Islamic Solar Calendar is not just more accurate than the Gregorian calendar but even simpler and even better than the Persian "Hijri" calendar, which is not according to the Qur'an and

they need to adjust it all the time! It is almost like Moon sighting but it is not, then we will get into the same dilemma. Our beautiful calendar is fixed, it will unite all Muslims, there is no more 16 or 18 hours fasting if you live in the Northern Hemisphere or in the Southern Hemisphere, we will all fast at the same time and about the same amount, when the weather is nice. Alhamdu li ALLAH (swt). By the way, most people live in the Northern Hemisphere.

Okay, so we "add" one day to the fourth year in Rajab to catch up for the hours we missed, problem solved, right?

Not so fast, because we are adding a whole day, we cannot just add hours to a day, either a whole day or not. So even though we solved the big problem but created another problem in the long run! Because those extra seconds we end up adding will pile up over time into a whole day! So we need to skip adding a day to one leap-year, every 128 years!

The Gregorian calendar is more complex but less accurate and it goes like this, regarding the skipping of leap-years:

Leap-years occur every 4 years, except century years divisible by 100, unless divisible by 400 with an average year length of 365.2425 days.

Our Islamic Solar Calendar: Leap-years occur every 4 years except years divisible by 128, but our average year length is 365.2421875 days, which is much closer to the average actual scientific length of the solar year which is 365.242189 days.

The scientific length of an average Lunar year is 354.367066 days, in case you want to convert between them.

So, how did I get the 128 number? It is actually simple:

We add a 24 hour day every fourth year, right? So that means the year will be 365.25 days, which is a little much for the actual length of the solar year which is 365.242189 days. So:

365.250000 - 365.242189 = 0.007811 of a day, this is equal to 11 minutes and about 14 seconds. So how long it take for this small part of a day to become a whole day? Easy:

1 day divided by 0.00781 = 128.4 which means every 128 years and about 4 months, we have to skip adding a day in a leap-year but of course we can't do it in the middle of the year, we can't skip adding a day after three years and a few months, because we have to be consistent with the 4th leap year basic rule.

For those who wonder how I got the average day of our year it is also simple, we count how many days do we have exactly in 128 years, keeping in mind of course the leap-years which are 31 years and the year that we skip which is one, then we divide the total numbers of days on 128 years to get our average day length.

So, 128 years divided by 4 to get the number of leap-years in 128 years which is 32 but the last leap year we will skip adding a day to (it's accumulated), so we have 31 leap-years left.

128 – 31 = 97 years of 365 days = 35,405 days.
31 x 366 = 11,346 days.

35,405 days + 11,346 days = 46,751 actual total days.
46,751 ÷ 128 = 365.2421875 days our average year length, which is closer to the exact year length, as I have mentioned.

The Leap-years are essential and we must do them, but if we use our 128-years-rule of skipping adding one day to a leap year, we will start diverging from the Gregorian calendar after a long time, which is not a big deal at all, because we will still enjoy our correct Islamic Calendar where Ramadan stays in its fixed place and also the four Hurum months Regardless of any sync. So, maybe when Jesus (pbuh) comes back, he will implement our 128-year-rule of skipping, fully.

There are other reasons for Ramadan to be in its place:

For example ALLAH (swt) always mentions that He sends the rain down causes plants and fruits to grow, then they get yellow, then they die. So it is clear that the year starts at the winter, which spring, summer and finally fall comes after. No one will have a fresh start in the fall! And it is the same with the start of the revelation. ALLAH (swt) even uses the phrase getting yellow to describe something bad is going to happen.

Safar is more than likely a Hurum month, it comes after the month of Muharram even in the Hijri "calendar" which is not really a calendar or even Hijri and not useful as a calendar.

Also we cannot put the month of Ramadan on top of the month of Safar, even though it is not called the First of Fall.
Ironically Fall Equinox is less precise than Spring Equinox, so we will have less accurate start or end of Ramadan, if it was placed there and if we count from there. Of course putting Ramadan right after or before winter or summer, would make fasting hours always too uneven on the people of the North and the South because it is a fixed month. Also long hours on most people, which live in the North, even in the Fall, and that means Hardship, not Ease as ALLAH (swt) the Merciful want it.

And if we put Ramadan in the Fall, that means 2 of the 4 Hurum months will be either on top of Rabee' months or Jamad months!! Also if we put them on Jamad months, that means Winter Trips will come in the Hurum months!! By the way, the Hijri calendar is already putting Ramadan, in some years, in the time of the Winter and Summer Business Trips! And that is against the Qur'an.

Also ALLAH (swt) said: كُتِبَ عَلَيْكُمُ الصِّيَامُ **كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ** Fasting prescribed on you **as it was prescribed on those before you.** So we cannot ignore that. They say in their book that Moses and Jesus fasted 40 days at the end of winter and before the summer. So follow the proofs not the flimsy excuses.

USING LUNAR YEAR TO COUNT YEARS

(CHAPTER THREE)

What?! So after all this trouble, we gonna use Lunar years?

WE HAVE TO FOLLOW THE GUIDANCE OF ALLAH (swt).

As a Calendar, Solar wins, but Counting long years, Lunar is easier clearly this is what they used at the time of our Prophet (pbuh).

Of course we can just use our Solar year to count years too but why not use both?! ALLAH (swt) used both in the Qur'an; Lunar years (سنين) mostly when talking about thousands of years and specifically mentioned the Moon to know the number of Lunar years and calculation, but also used it for fewer years as low as 7 Lunar years. While the Solar year (عام) mostly used it for one or two years and clearly for its fixed months like Ramadan but also used it when talking about many years, as high as 100 Solar years.

So, ALLAH (swt) gave us two options and didn't demand that we must use one of them, but if you like simple things, just

use our Solar Islamic years and months, just like how you use the Solar Gregorian calendar and forget about the Lunar years however if you don't mind some calculations then from now on use the Lunar years (سنين) to tell your age for example and for thousands of years and use the Solar year (عام) when talking about a few years, this is in general but it is flexible and you can convert between them. But never forget that **Ramadan is a Solar Month from a Solar Year** and it is always FIXED in its place just like the other months in our Islamic Solar Calendar.

Don't worry, our Islamic Solar Calendar itself will provide for you which Islamic year are we in both in Solar and Lunar years, if it was published of course.

By the way, ALLAH (swt) The Wise, never used the word (سنة) Sanah in its singular form to talk about one year or two but mostly used it to talk about many years, unlike the word (عام) Aam which He used it mostly as singular for one year or two years but never used it for thousands of years.

NOTE: The Dark Square inside our calendar represents the first day of the second Lunar year, which is mentioned at the top right corner of our calendar.

Obey ALLAH and His Messenger, brothers and sisters not ALLAH (swt) and Bukhari and others. So how can we obey the messenger? It is by following the Qur'an. When the Prophet (pbuh) was alive of course, we obey him directly but now we can find his true Good Example [Uswah] in the Qur'an itself.

شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ

The month of Ramadan in which the Qur'an was sent down; **Guidance to People** and **Proofs of Guidance** and **Criteria**.

So, how do we count Lunar years for long period of time? If the Babylonians did it accurately more than 2000 years ago I think we have a better chance to do it now. ALLAH (swt) gave us the general rules and He didn't make anything hard on us. Subhanahu Wata'ala, The Merciful. *(See Extra Information)*

Do you know that 19 solar years are equal almost exactly to 235 Lunar months? Only a few hours difference. Amazing!

Do you know that in general on every 8th solar years, you can spot the Moon in almost the exact same place in the sky?

Do you know the Sun size is about 400 times bigger than the Moon but 400 times farther away from Earth than the moon? that is why we can visually see perfect match during full Solar Eclipses, which is only happens to our Moon. Subhan ALLAH.

Speaking of eclipses, do you know that the Babylonians knew exactly when these eclipses happen? In a cycle they called it Saros cycle, that is still valid and very impressive even today.

So there is absolutely no shortage of ways to count and verify the lunar years especially for long periods of time.

Here is very long term example; do you know that 1,193,135 lunar years align almost perfectly to 1,157,921 solar years? Only hours difference. It is almost like a clock at 12 midnight!

These examples and observations that I mentioned are useful for verifications of calculations, so that we know that our calculations are on the right track, but we can just use the Crescent moons which we can observe for appointments, like if I say; I will be in Mecca next year on Thu-alHijjah [our Solar month] when the first Crescent Moon comes, because two Crescent Moons can be in one Solar month, then you know, about when, I will be there. Thu-alHijjah, Ramadan and all the Islamic months are SOLAR MONTHS.

The Starting Point of Counting the Years:

We already know our Islamic solar year will start on the First month of Ramadan, Alhamdu li ALLAH, but of which year?

We know that the year of the first revelation of the Qur'an is 610 CE but we have to be as sure as possible of that.

We need to go as close as possible to that time and examine the dates we have, for example it is very likely that the battle of Badr, which is mentioned by name in the Qur'an, actually happened in the month of Ramadan, as they say, on 13-03-624 CE. This battle was a turning point for Muslims, they would never forget when it happened, they say that the battle of Badr occurred shortly after a Full Moon, and after some research and calculation, it was clear that the battle happened very likely at the day of the Full moon in Ramadan 13-03-624 CE, which is also the actual month of Ramadan according to our Solar Islamic Calendar. That is another confirmation that we did it correctly, not only that but they say the daughter of our Prophet (pbuh) Ruqayah died in the same month of Ramadan 03-624 CE and the birth of his grandson Hassan was also in Ramadan a year later! In 03-625 CE, that is also give us a big hint, that Ramadan was fixed at the time of the Prophet (pbuh) and the battle of Badr (Badr means Full moon) Indeed happened on that date in the month of Ramadan. So we have good References & Calculation.

Of course we will not use the battle of Badr to be our starting point but we have a good date that we can use to go back a few years earlier to know that it is more than likely 610 CE was indeed the year when the Qur'an was revealed for the first time on Ramadan that starts on the 18th of February 610 CE, and that will mark the start of our Islamic Solar Calendar.

The starting point is important to count years but what is more important is to know when exactly Ramadan starts which is what we got earlier already, Alhamdu li ALLAH.

Do you know that on the same year of the Prophethood of our Prophet (pbuh), Heraclius became an Emperor of Rome? 610 CE

There are no coincidences with ALLAH (swt) that is why it is very likely that Surat ALROOM (The Romans) which what modern historians also call them the Byzantines! That Surah was likely revealed after Hudaybiah treaty, when the Prophet (pbuh) sent a letter to Heraclius inviting him to Islam and likely warning him with that Surah, that he will be defeated in a few years and that is exactly what happened about 4 years after the Prophet's (pbuh) death. That is why the believers were happy after Yarmook battle. Believers don't get happy if the Persians win or the Romans win! They get happy when they win. That makes sense brothers and sisters.

That means our Islamic Calendar will start on February 18 610 CE, which means our New Islamic Solar Year would be the year 1417 in 2026, and on the 18th of February of every year unless on leap year then it starts on the 19th of February but Ramadan is ALWAYS 31 days, which is 30 nights.

وَوَاعَدْنَا مُوسَى ثَلَاثِينَ لَيْلَةً وَأَتْمَمْنَاهَا بِعَشْرٍ

And We appoint for Musa **Thirty Nights** and We complete them by ten [Nights].

Notice 30 nights not 29 or 28 also notice the mention of another 10 nights. They tell us that Laylatu Alqadr occur on the last ten nights, that is very unlikely especially the mention on the odd numbers! I will not tell you surely and exactly when, but you already know when Ramadan actually starts but Laylatu Alqadr, which they don't want us to catch, that is why they made up the whole "Hijri" calendar, it is possible to occur in the middle 10 Nights of Ramadan maybe that is why ALLAH (swt) said in (Qur'an 81:4):

وَإِذَا **الْعِشَارُ** عُطِّلَتْ

It says: And when the **Tens** are disabled. So not the camels!

Okay, so how do we know which Lunar year are we in?

No problem, because we know already which Solar year it was, especially in relation to Badr (Battle & Phase).

Simple calculations would do the job (*check it out in the Extra Information*) So in our Islamic Solar New Year which starts on 01 Ramadan 1417, which is on 18 February 2026, we will be about midst of Lunar year (سنة) **1459**. Remember each Solar year will contain two Lunar years, not fully of course, because it is longer but don't worry about which Islamic lunar year we are in because our Islamic Solar Calendar will provide that.

We only need to know how many lunar years, because our Islamic months are Solar and they are FIXED in their places.

Do you know that we have a separate Surah in the Qur'an called the Sun and a separate Surah called the Moon? Everything is intentional in the Qur'an, Subhan ALLAH.

LUNAR-METER

That is exactly what we are going to use the Moon for, as a Counter to count the number of the Lunar years (سنين) Sineen especially for thousands of years, as it was used in the Qur'an.

THE FIRST ISLAMIC SOLAR CALENDAR - 2026/1417

LUNAR 1459-1460

1. Ramadan

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
			1 18 Feb	2 19 Feb	3 20 Feb	4 21 Feb
5 22 Feb	6 23 Feb	7 24 Feb	8 25 Feb	9 26 Feb	10 27 Feb	11 28 Feb
12 1 Mar	13 2 Mar	14 3 Mar	15 4 Mar	16 5 Mar	17 6 Mar	18 7 Mar
19 8 Mar	20 9 Mar	21 10 Mar	22 11 Mar	23 12 Mar	24 13 Mar	25 14 Mar
26 15 Mar	27 16 Mar	28 17 Mar	29 18 Mar	30 19 Mar	31 20 Mar	

2. Rabee'-Awwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
						1 21 Mar
2 22 Mar	3 23 Mar	4 24 Mar	5 25 Mar	6 26 Mar	7 27 Mar	8 28 Mar
9 29 Mar	10 30 Mar	11 31 Mar	12 1 Apr	13 2 Apr	14 3 Apr	15 4 Apr
16 5 Apr	17 6 Apr	18 7 Apr	19 8 Apr	20 9 Apr	21 10 Apr	22 11 Apr
23 12 Apr	24 13 Apr	25 14 Apr	26 15 Apr	27 16 Apr	28 17 Apr	29 18 Apr
30 19 Apr						

3. Rabee'-Thani

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
	1 20 Apr	2 21 Apr	3 22 Apr	4 23 Apr	5 24 Apr	6 25 Apr
7 26 Apr	8 27 Apr	9 28 Apr	10 29 Apr	11 30 Apr	12 1 May	13 2 May
14 3 May	15 4 May	16 5 May	17 6 May	18 7 May	19 8 May	20 9 May
21 10 May	22 11 May	23 12 May	24 13 May	25 14 May	26 15 May	27 16 May
28 17 May	29 18 May	30 19 May				

4. Sha'ban

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
			1 20 May	2 21 May	3 22 May	4 23 May
5 24 May	6 25 May	7 26 May	8 27 May	9 28 May	10 29 May	11 30 May
12 31 May	13 1 Jun	14 2 Jun	15 3 Jun	16 4 Jun	17 5 Jun	18 6 Jun
19 7 Jun	20 8 Jun	21 9 Jun	22 10 Jun	23 11 Jun	24 12 Jun	25 13 Jun
26 14 Jun	27 15 Jun	28 16 Jun	29 17 Jun	30 18 Jun		

5. Shawwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
					1 19 Jun	2 20 Jun
3 21 Jun	4 22 Jun	5 23 Jun	6 24 Jun	7 25 Jun	8 26 Jun	9 27 Jun
10 28 Jun	11 29 Jun	12 30 Jun	13 1 Jul	14 2 Jul	15 3 Jul	16 4 Jul
17 5 Jul	18 6 Jul	19 7 Jul	20 8 Jul	21 9 Jul	22 10 Jul	23 11 Jul
24 12 Jul	25 13 Jul	26 14 Jul	27 15 Jul	28 16 Jul	29 17 Jul	30 18 Jul

6. Muharram

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
1 19 Jul	2 20 Jul	3 21 Jul	4 22 Jul	5 23 Jul	6 24 Jul	7 25 Jul
8 26 Jul	9 27 Jul	10 28 Jul	11 29 Jul	12 30 Jul	13 31 Jul	14 1 Aug
15 2 Aug	16 3 Aug	17 4 Aug	18 5 Aug	19 6 Aug	20 7 Aug	21 8 Aug
22 9 Aug	23 10 Aug	24 11 Aug	25 12 Aug	26 13 Aug	27 14 Aug	28 15 Aug
29 16 Aug	30 17 Aug	31 18 Aug				

7. Safar

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
			1 19 Aug	2 20 Aug	3 21 Aug	4 22 Aug
5 23 Aug	6 24 Aug	7 25 Aug	8 26 Aug	9 27 Aug	10 28 Aug	11 29 Aug
12 30 Aug	13 31 Aug	14 1 Sep	15 2 Sep	16 3 Sep	17 4 Sep	18 5 Sep
19 6 Sep	20 7 Sep	21 8 Sep	22 9 Sep	23 10 Sep	24 11 Sep	25 12 Sep
26 13 Sep	27 14 Sep	28 15 Sep	29 16 Sep	30 17 Sep	31 18 Sep	

8. Thu-alHijjah

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
						1 19 Sep
2 20 Sep	3 21 Sep	4 22 Sep	5 23 Sep	6 24 Sep	7 25 Sep	8 26 Sep
9 27 Sep	10 28 Sep	11 29 Sep	12 30 Sep	13 1 Oct	14 2 Oct	15 3 Oct
16 4 Oct	17 5 Oct	18 6 Oct	19 7 Oct	20 8 Oct	21 9 Oct	22 10 Oct
23 11 Oct	24 12 Oct	25 13 Oct	26 14 Oct	27 15 Oct	28 16 Oct	29 17 Oct
30 18 Oct	31 19 Oct					

9. Thu-alQ'dah

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
		1 20 Oct	2 21 Oct	3 22 Oct	4 23 Oct	5 24 Oct
6 25 Oct	7 26 Oct	8 27 Oct	9 28 Oct	10 29 Oct	11 30 Oct	12 31 Oct
13 1 Nov	14 2 Nov	15 3 Nov	16 4 Nov	17 5 Nov	18 6 Nov	19 7 Nov
20 8 Nov	21 9 Nov	22 10 Nov	23 11 Nov	24 12 Nov	25 13 Nov	26 14 Nov
27 15 Nov	28 16 Nov	29 17 Nov	30 18 Nov	31 19 Nov		

10. Jamad-Awwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
					1 20 Nov	2 21 Nov
3 22 Nov	4 23 Nov	5 24 Nov	6 25 Nov	7 26 Nov	8 27 Nov	9 28 Nov
10 29 Nov	11 30 Nov	12 1 Dec	13 2 Dec	14 3 Dec	15 4 Dec	16 5 Dec
17 6 Dec	18 7 Dec	19 8 Dec	20 9 Dec	21 10 Dec	22 11 Dec	23 12 Dec
24 13 Dec	25 14 Dec	26 15 Dec	27 16 Dec	28 17 Dec	29 18 Dec	30 19 Dec

11. Jamad-Thani

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
1 20 Dec	2 21 Dec	3 22 Dec	4 23 Dec	5 24 Dec	6 25 Dec	7 26 Dec
8 27 Dec	9 28 Dec	10 29 Dec	11 30 Dec	12 31 Dec	13 1 Jan	14 2 Jan
15 3 Jan	16 4 Jan	17 5 Jan	18 6 Jan	19 7 Jan	20 8 Jan	21 9 Jan
22 10 Jan	23 11 Jan	24 12 Jan	25 13 Jan	26 14 Jan	27 15 Jan	28 16 Jan
29 17 Jan	30 18 Jan					

12. Rajab

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
		1 19 Jan	2 20 Jan	3 21 Jan	4 22 Jan	5 23 Jan
6 24 Jan	7 25 Jan	8 26 Jan	9 27 Jan	10 28 Jan	11 29 Jan	12 30 Jan
13 31 Jan	14 1 Feb	15 2 Feb	16 3 Feb	17 4 Feb	18 5 Feb	19 6 Feb
20 7 Feb	21 8 Feb	22 9 Feb	23 10 Feb	24 11 Feb	25 12 Feb	26 13 Feb
27 14 Feb	28 15 Feb	29 16 Feb	30 17 Feb			

- Ramadan always starts on the 18th of Feb. except on the Leap-year then it starts on the 19th of Feb. So Eid Alfitr always on 21st of March.
- Hajj on ThualHijjah month which is always between19 Sep. and 19 Oct. preferably starts on either 21, 22, 23 or 24 of Sep. of every year.
- The dark square represent the first day of the second Lunar year which mentioned at the top right corner of the calendar.

Perfect, we have real Islamic Solar Calendar, directly or indirectly in accordance with the Qur'an, that makes sense, with its fixed months but we can also use the Moon to count Lunar years and for some appointments. If that sound complicated, just count our Solar years, especially they sync with the International Calendar.

So what are we going to call the Lunar months which happens when the Moon goes around the Earth?

Obviously we will not call them Rabee' or Jamad because they rotate around the year and they are shorter than the solar months also that could cause confusion with the Solar fixed months, and we cannot use the Gregorian names of the months because some of the months attributed to pagan gods.

I think we should give the Lunar months Honoree names and attribute each month to one of the beautiful attributes of ALLAH (swt) because everything belongs to Him.

So for example the first Lunar month we can call it The month of Al-Rahman, the second The month of Al-Raheem, the third is The month of Al-Melick, the fourth is The month of Al-Qudoos, the Fifth is The month of Al-Salam, Sixth The month of Al- Mu'm-min, Seventh The month of Al-Muhaymin, Eighth The month of Al-Azeez, the Ninth is The month of Al Jab'baar, Tenth is The month of Al- Mutakabbir, Eleventh is The month of Al-Khaleq and the Twelfth is The month of Al- Baary'.

Of course we can start calling them that now, because waiting for a Real Muslim leader to implement that, might take long.

Remember our Islamic Solar Calendar has Fixed Solar Months

Do you know the event of the army of Abraha who came with Elephants to destroy the Kaabah, but ALLAH (swt) destroyed him & his army, happened on the same (عام) solar year that our Prophet (pbuh) was born? In the year 570 CE. Subhan ALLAH.

ALLAH (swt) said:

وَإِنَّ يَوْمًا عِنْدَ رَبِّكَ كَأَلْفِ سَنَةٍ مِمَّا تَعُدُّونَ

A day to your God is like a thousand (سَنَةٍ) [Lunar] year
of what you [people] Count.

As you see here that (سَنَةٍ) the lunar year is what they mostly use for Counting years for long period of time, and (عام) for short times but it is very flexible, this is not only mentioned in this verse but other verses as well, like in Qur'an 70:4 but not only the people at the time of the Prophet (pbuh) used the lunar years to count years but ALLAH (swt) Himself many times in the Qur'an used the word (سَنَةٍ) with Counting:

كَمْ لَبِثْتُمْ فِي الْأَرْضِ عَدَدَ سِنِينَ

How many (سِنِينَ) [Lunar] years have you stayed on Earth?

Also in Qur'an 18:11, obviously ALLAH (swt) told us directly that: He decreed it [the Moon], positions, so that you know the Number of the (سنين) [Lunar] **Years** and **Calculation**.

Maybe the main reason for choosing the Moon for counting years is because it is easier to look at and see, unlike the Sun and we can also see the Moon in relation to other Planets and Stars, which make the calculation of cycles much easier.

By the way, the Prophet (pbuh) didn't split any moons because ALLAH (swt) didn't send him for that.

ALLAH (swt) said:

اقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ

The Hour has come close and the Moon Cracked.

As you can see that ALLAH (swt) is talking about the HOUR, yes He is using the past sense, because to Him is a done deal as He talk about other matters that are also in the future.

The only miracle that ALLAH (swt) sent with our Prophet (pbuh) is the Qur'an, which guided us to Ramadan's time.

Zakat Alfitr! Translation: Paying Zakat for Breaking the Fast! That is what the name says! This is 100% NOT Islamic, not just because it sounds like they want you to pay Zakat for those who do not want to fast or because there is no such a thing in the Qur'an as "Zakat Alfitr" But they explain this by saying you pay Zakat against (الرَّفَثُ) the Refth!! The sleeping with your wife on the nights of Ramadan, which is **Halal!** And that goes 100% against the Qur'an. ALLAH (swt) said:

أُحِلَّ لَكُمْ لَيْلَةَ الصِّيَامِ الرَّفَثُ إِلَى نِسَائِكُمْ

It has been made **PERMISSIBLE** [**HALAL**] for you the Night of fasting to be intimate with your wives.

So they want you to pay Zakat for something Halal you do!!!

Brothers and sister that is totally another religion and it goes 100% against Islam the religion of ALLAH (swt).

Fasting is optional:

That's right, so even if you could fast but you don't have the will to fast, then you have to pay to FEED someone in need:

وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ فَمَنْ تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَهُ وَأَنْ تَصُومُوا خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

It says: And on **those who can bear it**, a ransom of feeding someone needy, so whoever volunteers good, it is good for him, **but if you fast, it is better for you**, if you knew.

ALLAH (swt) is The Most Merciful and Wise, He doesn't want hardship on us, as He said it Himself many times. So don't be surprise of that. This is of course very different than the so called "*Zakat Alfitr*" first of all because it is not Zakat but a good substitution you do for not fasting, by feeding the needy. Secondly, the point of paying Zakat is to purify your wealth not to purify something which is Halal already! And not paid by someone who can barely afford his food! So Fast and Feed.

Summary

- Ramadan **MUST** stay in its place, AS IT SHOULD BE.
- The Qur'an was revealed first in the Month of Ramadan which is part of other months that reflect **Seasons**, so they are clearly Solar months from a Solar year. It is that simple!
- Ramadan can't be during the Winter & Summer Trade Trips.
- Ramadan cannot be on top of other months like on Rabee' months.
- Ramadan cannot be right before or after winter or summer because that would make fasting always too uneven between the North and South Hemispheres, because it is a fixed month.
- The Fall can't be the place of Ramadan because the 4 Hurum months must be together and not on top of Rabee' months.
- Ramadan can't be right after winter trip because of the pressure & it will be always too uneven on people on Earth & other reasons.
- ALLAH (swt) mentioned Night & Day and told us, their difference belongs to Him and it is AYAH, which we can't ignore when placing Ramadan, also told us about calculation and ask us to think.

The "Hijri" calendar:

- It is not Hijri or really a useful calendar!
- Ramadan and Laylatu Alqadr are moving around the year! And that causes extreme & too uneven fasting time between people!
- The name of the months doesn't match their times!!!
- Hurum months are separated and don't have fixed days!
- The "Hijri" calendar commemorates Muharram!!! Not the Hijrah, clearly it was made after the Khilafah.
- The "Hijri" calendar keeps Winter months after Spring months!
- The "Hijri" calendar puts Ramadan, sometimes in the Winter and the Summer Trade Trips time! That is against the Qur'an.
- The "Hijri" calendar was made without the permission of our Prophet (pbuh) and not according to the Qur'an.

Okay, so now you know the truth regarding Ramadan:

Are you going to ignore it? Keep it to yourself? Or share it?

ALLAH (swt) the Knowing said:

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا

And the Prophet said [on Judgment Day] O my God,
My people have Abandoned This Qur'an.

Our Prophet (pbuh) will be witness against you on Judgment Day if you don't follow the Qur'an.

ALLAH (swt) is talking to us when He said:

عَسَى رَبُّكُمْ أَنْ يَرْحَمَكُمْ وَإِنْ عُدْتُمْ عُدْنَا وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِينَ حَصِيرًا
إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ

Your God might have Mercy on you; and if you **<u>Go Back</u>**, **We will go back**, and We have made Hell a tight-gathering place for the Disbelievers. **This Qur'an** Guides to that which is straighter.

So if we go back and follow the Qur'an alone and not associate other books with it; ALLAH (swt) will go back and have Mercy on us and give us Dignity and Victory.

That means you cannot keep following what you know now is wrong. So at least start fasting Ramadan the right way.

IN SHORT

(CHAPTER FOUR)

We know now that the so called "Hijri" calendar is wrong it is not a rocket science to know that Ramadan should stay in its fixed place and the four Hurum months of Peace should be together and not separated and should also stay in their places and their periods should not change. We also know that if we add extra days to the lunar year, the lunar months will shift around the year and we end up adding a whole extra month! So we can't do that because ALLAH (swt) Himself told us that the number of months is 12 months not 13. We can't have our cake and eat it too! ALLAH (swt) the Most Generous gave us His Qur'an to Guide us, He said:

قُلْ إِنَّمَا أَتَّبِعُ مَا يُوحَى إِلَيَّ مِنْ رَبِّي هَذَا بَصَائِرُ مِنْ رَبِّكُمْ وَهُدًى وَرَحْمَةٌ لِقَوْمٍ يُؤْمِنُونَ

Say; verily, I am only following what is revealed to me from my God. **This** [Qur'an] **is Enlightenments from your God and Guidance and Mercy** for people who believe.

So you have no excuse not to follow the Book of ALLAH (swt) if you want to go to Paradise, many of our top scholars are actually not Muslims, how do I know this? Because they go against the Qur'an, so this is your chance to follow the truth.

ALLAH (swt) never said if you see the Crescent moon fast but if you witness the MONTH of Ramadan then fast.

Yes He told us that we could use the Crescent moons for appointments for people and Hajj but never for Ramadan. Maybe because the months of Hajj are more flexible and maybe because Ramadan already is a name of known month, so its appointment is already set. It doesn't make sense to make an appointment for a month! Which is clearly part of the other months that reflect seasons, that means Ramadan was part of a Solar calendar at the time of our Prophet (pbuh) and he didn't change it because it was fine. So we are going back with the help of the Book of ALLAH (swt) to find the exact time and length of the month of Ramadan.

The Crescent moon hunting divided Muslims and made fasting Ramadan 16 or 18 hours a day and different every time & place.

Our real Islamic calendar with its real Solar months fixes all these problems, Alhamdu li ALLAH. You can even ask anyone; what make more sense, that the night when the Qur'an was revealed should change every year or stays in its fixed place every year, as it should be?! You don't need a Genius to know the answer.

ALLAH (swt) also told us to, COMPLETE the Fast until NIGHT. But those Satan Scholars are telling us He means until Sunset!

ALLAH (swt) told us to WIPE our feet for Wudu, but those Satans telling us He means wash them or wipe the socks! But if it means that then we should also wash our heads because He also said WIPE!

You either obey ALLAH (swt) and follow His Book or obey them and their books of lies that they made up in the name of our Prophet (pbuh). If you say I will obey both, that is called SHIRK.

ALLAH (swt) want ease for us but because they could not make us stop fasting or praying, they made things harder on people, to make people not accept Islam and they made up a whole other religion in the name of our Prophet (pbuh) because they couldn't change the Qur'an, so they twisted its Tafseer and its Translations to other languages. They are indeed Human Satans.

"I have been commanded to fight people until they testify that there is no god but Allah and Muhammad is His Messenger!!!... If they do so, their **BLOOD** and **WEALTH** are protected!!!."

THIS IS A 100% EVIL LIE AGAINST OUR PROPHET (pbuh). And it goes 100% against the Qur'an. ALLAH (swt) said:

لَا إِكْرَاهَ فِي الدِّينِ

There is **NO COMPULSION** in religion.

So, if someone doesn't like to be a Muslim, don't even push him to be a Muslim because even that is unacceptable. ALLAH (swt) said:

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِلْعَالَمِينَ

We did not send you but as a **MERCY** to the Worlds.

I can quote to you all day long from the Qur'an, that shows what they said about our beloved Prophet (pbuh) are nothing but lies. Just because someone calls himself Muslim or calls his lies Sahih it doesn't mean he is actually a Muslim, especially if what he said goes against the Qur'an. And don't be fooled if someone has a "Muslim-look" and millions of views, it doesn't mean that he is authentic. The same evil liars told us also that he married a 6 years old girl! That is not only goes against history but it goes against the Qur'an itself.

As I said before, similar evil lies told in the name of Jesus:
"I did not come for Peace but for the Sword!"
"Those my enemies who does not accept that I rule over them, bring them here and slaughter them in front of me!"
"If you don't Hate your mother, you cannot be my disciple!"

These lies and much more are told in the Bible itself, in the name of Jesus (pbuh). Who would think that anyone would believe that Jesus said that?! But sadly simple people had no other option until Islam finally arrived to them and there is no going back.

So, Alhamdu li ALLAH (swt) Trillions of times for Preserving His actual Book for us, The Generous Qur'an. I hope you know now why ALLAH The Wise call His Book Generous, because it has everything we need regarding our religion and much more.

Thank you ALLAH the Most Merciful & the Most Generous for guiding me and others to your straight path.

Brothers and sisters you have no excuses anymore, you cannot say on the Judgment Day, I didn't know that, or any other excuses because the truth has come to you now.

RECAP OF RAMADAN TIME

(CHAPTER FIVE)

ALLAH (swt) told us that He did not leave anything out of His Book the Qur'an, and you should believe that without "yes but", also ALLAH (swt) told us that the Qur'an is a detail to everything, again no "yes but" is acceptable.

ALLAH (swt) also told us that the Sun and the Moon are [made] with Calculation, so nothing is by chance. We even have a separate Surah in the Qur'an named the Sun and a separate Surah named the Moon. Surahs' names are from ALLAH (swt) and not from the evil infiltrated scholars.

ALLAH (swt) uses both the lunar year (سنة) and the solar year (عام) some times in the same Ayah, to guide us, like when talking about Prophet Nooh (pbuh) but mostly uses (سنين) the lunar years, when talking about long periods of time.

So we don't need to adjust the lunar year to become solar or the solar year to become lunar, I could say that I walked one mile & fifty meters, we can use both or one. ALLAH (swt) used both for years and that is what the Prophet (pbuh) used in his lifetime.

ALLAH (swt) also told us that, He decreed the Moon positions/phases/locations so that we know the Number of Lunar years (سنين) and calculation. How do I know that He is talking about lunar years? Because He mentioned the Moon and told us to use it to know the Number of the years specifically (سنين) and calculation. So we know now that the type of years called (سنين) are connected to the Moon, so they are lunar years, that means the other type of year which is called (عام) is connected to the Sun and obviously seasons, so it is a solar year.

That means the month of Ramadan and the other months are part of the (عام) the solar year because they are connected to seasons. As you know, we don't get seasons when the Moon goes around the Earth.

So how do we know when was the month of Ramadan at the time of the Prophet (pbuh) which of course its correct time? ALLAH (swt) made everything easy for us; we just have to pay attention to His Ayat and read His Book very carefully and use our ALLAH's given brains, hearts and common sense:

كَذَٰلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ

So does ALLAH Clarify for you His Ayat, so that you may think

The word (تَعْقِلُونَ) Taqiloon, came from the word (عقل) Aqil which means brain. It is almost like saying, so that you may use your brains. So it is Halal to use our brains!

ALLAH the Merciful told us that for Quraish it is fine that they keep their Custom of the business traveling journeys of the Winter and the Summer. So if Quraish got permission to do their business trips as usual, that means for sure Muslims are allowed too and we know there is no fasting during travel.

So which months are those and how many? Obviously if a month called Jamad the first and Jamad the second, it means the first of Winter and the second of Winter. So they use two months for the peak time of the Winter. This is what they had in that region at the time of the Prophet (pbuh).

They also had two months for Rabee' the first and the second which are the months of Spring, that means they also use two months for the Summer, especially regarding those months' names' meanings (شعبان) & (شوال) spreading & moving which is a form of traveling to Bedouins. These two names also rhyme. That means Quraish & Muslims kept using these 2 months of Summer & 2 months of Winter for their usual business trips.

So, first of all, there is no fasting during travel, secondly you cannot put the month of Ramadan on top of other month like Jamad or Rabee' because these names represent their own months which represent seasons.

Trade Journeys take long time, at that time of course, and they are also very good for Dawah as we know.

So what the Qur'an has to do with a month called Rabee' or Jamad? It has well to do with them because the Qur'an was revealed first in the month of Ramadan, which is part of other months that reflect seasons, so it is part of a Solar year.

By the way, the cave story of the revelation is very unlikely, caves usually inhabited by Jinn, so they want people to doubt the Messenger of ALLAH and make him look bad. Of course when he left Mecca, they had to go inside a cave.

And why would Jibreal squeeze our Prophet (pbut) 3 times?! He didn't squeeze Moses or Jesus or anyone else!

Then she took him to a "Christian Cousin" What a bad sick lies
So if you love our Prophet (pbuh) abandon these insulting lies

It is more than likely that Surat al-Moodathir (الْمُدَّثِّرُ) was the first Surah that was revealed to our Prophet (pbuh):

يَاأَيُّهَا الْمُدَّثِّرُ (1) قُمْ فَأَنْذِرْ (2) وَرَبَّكَ فَكَبِّرْ (3) وَثِيَابَكَ فَطَهِّرْ (4)
وَالرُّجْزَ فَاهْجُرْ (5) وَلَا تَمْنُنْ تَسْتَكْثِرُ (6) وَلِرَبِّكَ فَاصْبِرْ (7)

O you who warmly slumber. Stand up and warn. And your God magnify. And your cloths purify. And filth abandon. And show not favor, seeking worldly gain. And for the sake of your God be patient.

It is clearly revealed at night, when the Prophet (pbuh) was sleeping, likely midnight. It is possible that was the night when the Qur'an was revealed for the first time on Laylatu Alqadr. Desert nights get cold.

So not the story of; "Read, but I cannot read. three times!" Those Satan Scholars are mocking our religion. Do you think Jibreal doesn't know that he cannot read?!

READ, not make Hadeeth because he is a Messenger of ALLAH who must deliver the message, which is THE QUR'AN.

That is why it is very often the Ayat starts with: **SAY**....

ALLAH (swt) said:

وَلَوْ تَقَوَّلَ عَلَيْنَا بَعْضَ الْأَقَاوِيلِ (44) لَأَخَذْنَا مِنْهُ بِالْيَمِينِ (45) ثُمَّ لَقَطَعْنَا مِنْهُ الْوَتِينَ

And if he had made up a few sayings about Us; We had taken him by the right [arm]. And then cut his life-artery.

Do you think the Prophet (pbuh) would risk saying anything regarding the religion other than what ALLAH (swt) is telling him to say from the Qur'an? Of course not, so only normal talking to people is allowed. Notice that ALLAH (swt) said saying not talking or speaking.

Prophet Muhammad (pbuh) is our Good Example (إسوة حسنة) there is no question about that, which we can find also in the Qur'an NOT in Bukhari true lies or others.
Brothers and sisters, there is no going back to falsehoods, we have The Complete Religion of ALLAH (swt) Islam, preserved in His Book, the Qur'an. Sectarianism is not acceptable.

Okay, so we know now that the months are 12 months, and we know that Ramadan was part of a Solar year that have months reflect seasons, also these months are paired in twos from their rhymed names, that means they had two months for Winter and two months for Summer for their trade trips.

ALLAH the Merciful allowed them to continue with their long business trips. Obviously Ramadan, the blessed month of Fasting, would not be placed on top of the months of traveling or moving, where fasting is not required.

That means, the month of Ramadan is neither in the cold of the Winter nor in the heat of the Summer. Alhamdu li ALLAH.

The same goes for the month of Rabee' Awwal, which means the month of the First of Spring. Where do you think we should put a month called the First of Spring? Obviously in the beginning of Spring. How about Rabee' Thani, the Second month of the Spring? After it of course.

So now we have 6 months we put in their fixed places in their Solar year, which has 365 days and about a quarter of a day.

ALLAH (swt) also gave us a strong hint that the default month span is 30 days not less, in the Ayah that substituted fasting 2 consecutive months with feeding 60 needy people.

And as I have mentioned before that ALLAH (swt) uses the month span a lot in His rulings, so it cannot be one month 29 and other month 30 like in lunar months, so the default value of a month in our Islamic Solar year should be 30 days.

Likewise, the 4 Hurum Forbidden months of Peace, where should be no fighting, these months must be together and not separated as in the so called "Hijri" calendar. You cannot stop fighting for a month and go back to it after 30 days! Also ALLAH (swt) is talking about these months as a group.

These months of Peace must be 31 days each because ALLAH (swt) warned us from lowering their Number of days (العدة).

Who wouldn't like to have more peaceful days except evil people?! They actually used to have a trick called Nasee' to lower their numbers, now they have the "Hijri" to move them around the year and separate them and lower their numbers.

The Peace: Is one of the beautiful attributes of ALLAH (swt) so don't be surprised if the months of peace are a little longer.

Okay, there is only one spot left that the four Hurum months can fit in together and that is after the Summer months and before the Winter months.

Hajj must be in one of these months, the time of Hajj is more flexible but there is also the perfect time for it, as I mentioned.

So now we have only one of two spots left to choose from, to put the month of Ramadan in. ALLAH AKBAR.

Cleary it is not directly after the Winter trip, people need to rest before fasting, it is still cold, they need to sell the Goods they brought, or they came back later than the two months.

Remember that **ALLAH (swt) is <u>The Most</u> Merciful**:

مَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ

He did NOT put on you in Religion any Pressure.

And what a beautiful way to end fasting Ramadan than with the beginning of the Spring? Which starts almost always on the 21st of March of every year, when the day length equals the night length.

ALLAH (swt) told us that the Difference between Night and Day **Belongs to Him** and it is **Ayah** for those who think. Subhan ALLAH.

So, the spot before the beginning of the Spring is the right spot for the blessed month of Ramadan, and Ramadan should be also always 31 days, so always <u>30 Nights</u>, because ALLAH (swt) also told us to **COMPLETE** the Number [of days] (وَلِتُكْمِلُوا الْعِدَّةَ). These months are Solar, so the year must be Complete 365 days.

We have to complete the number of days of Ramadan & complete the fasting until Night and complete the four Hurum months and put them together in their places but we have also to complete the number of days of the solar year and the lunar year, maybe that is why ALLAH (swt) mentioned Calculation a lot.

Alhamdu li ALLAH, now we know where the blessed month of Ramadan is, in its Solar year, as it was at the time of our Prophet (pbuh) which is the nicest time of the year; shorter days and easier to everyone. Hajj also occurs at a nice time. Subhan ALLAH.

By the way, the Earth is NOT flat as the deceivers and those who are deceived are saying. The Qur'an is very clear about that. In fact the Qur'an tell us its exact shape not just spherical, like in the story of Thu-Alqarnayn, where he went to the farthest point of the West and he didn't turn and come back but he continued, then he did the same when he went to the farthest point in the East. (Q *Chap. 81 title*).

Also we know from the Qur'an that Earth is a Planet, Prophet Yusuph (pbuh) talked about 11 Planets + him = 12 and his father and mother like the Moon and the Sun. Even Prophet Ibraheem (pbut) talked about the Planets. And in Surat Alnoor, ALLAH (swt) describes His light: (....The Lamp is in a Glass, the Glass is like a **Pearly Planet**. So we know Pearls are Spherical and we know you cannot put a Lamp inside something Flat. So learn Arabic.

ALLAH (swt) also said: He **Sphericalize** the Night over the Day.

يُكَوِّرُ اللَّيْلَ عَلَى النَّهَارِ وَيُكَوِّرُ النَّهَارَ عَلَى اللَّيْلِ

The Qur'an even tells us that the Earth is actually bulgy, ALLAH (swt) said it twice about Earth that He: **Reduced it from its ends**.
We know now that the North Pole and the South Pole are about 21km each lower than the rest of the Earth! Subhan ALLAH.
So, ALLAH (swt) gave us the Truth, be patient and you will find it.

My dear brothers and sisters, I hope you are one of those who ALLAH (swt) said about them:

الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ

Those who listen to the Saying and follow its best.

And who is better in Saying than ALLAH (swt) The Knowing? If your answer is NO ONE! Then stop associating other people.

I know that some of you do not understand Arabic very well that is why they cannot dive into the real depth of the Qur'an so I felt it is my duty to do that for you.

There are some more things that we are doing wrong but insha' ALLAH (swt) soon more solutions will come from the Generous Qur'an. *Check the Extra Information 2*.

I must remind you, ALLAH (swt) said:

وَمَنْ لَمْ يَحْكُمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ

Whoever does not judge by what ALLAH has Sent Down, then those are the Kafirs.

THE ISLAMIC SOLAR CALENDAR - 2027/1418

LUNAR 1460-1461

1. Ramadan

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
				1 18 Feb	2 19 Feb	3 20 Feb
4 21 Feb	5 22 Feb	6 23 Feb	7 24 Feb	8 25 Feb	9 26 Feb	10 27 Feb
11 28 Feb	12 1 Mar	13 2 Mar	14 3 Mar	15 4 Mar	16 5 Mar	17 6 Mar
18 7 Mar	19 8 Mar	20 9 Mar	21 10 Mar	22 11 Mar	23 12 Mar	24 13 Mar
25 14 Mar	26 15 Mar	27 16 Mar	28 17 Mar	29 18 Mar	30 19 Mar	31 20 Mar

2. Rabee'-Awwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
1 21 Mar	2 22 Mar	3 23 Mar	4 24 Mar	5 25 Mar	6 26 Mar	7 27 Mar
8 28 Mar	9 29 Mar	10 30 Mar	11 31 Mar	12 1 Apr	13 2 Apr	14 3 Apr
15 4 Apr	16 5 Apr	17 6 Apr	18 7 Apr	19 8 Apr	20 9 Apr	21 10 Apr
22 11 Apr	23 12 Apr	24 13 Apr	25 14 Apr	26 15 Apr	27 16 Apr	28 17 Apr
29 18 Apr	30 19 Apr					

3. Rabee'-Thani

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
		1 20 Apr	2 21 Apr	3 22 Apr	4 23 Apr	5 24 Apr
6 25 Apr	7 26 Apr	8 27 Apr	9 28 Apr	10 29 Apr	11 30 Apr	12 1 May
13 2 May	14 3 May	15 4 May	16 5 May	17 6 May	18 7 May	19 8 May
20 9 May	21 10 May	22 11 May	23 12 May	24 13 May	25 14 May	26 15 May
27 16 May	28 17 May	29 18 May	30 19 May			

4. Sha'ban

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
				1 20 May	2 21 May	3 22 May
4 23 May	5 24 May	6 25 May	7 26 May	8 27 May	9 28 May	10 29 May
11 30 May	12 31 May	13 1 Jun	14 2 Jun	15 3 Jun	16 4 Jun	17 5 Jun
18 6 Jun	19 7 Jun	20 8 Jun	21 9 Jun	22 10 Jun	23 11 Jun	24 12 Jun
25 13 Jun	26 14 Jun	27 15 Jun	28 16 Jun	29 17 Jun	30 18 Jun	

5. Shawwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
						1 19 Jun
2 20 Jun	3 21 Jun	4 22 Jun	5 23 Jun	6 24 Jun	7 25 Jun	8 26 Jun
9 27 Jun	10 28 Jun	11 29 Jun	12 30 Jun	13 1 Jul	14 2 Jul	15 3 Jul
16 4 Jul	17 5 Jul	18 6 Jul	19 7 Jul	20 8 Jul	21 9 Jul	22 10 Jul
23 11 Jul	24 12 Jul	25 13 Jul	26 14 Jul	27 15 Jul	28 16 Jul	29 17 Jul
30 18 Jul						

6. Muharram

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
	1 19 Jul	2 20 Jul	3 21 Jul	4 22 Jul	5 23 Jul	6 24 Jul
7 25 Jul	8 26 Jul	9 27 Jul	10 28 Jul	11 29 Jul	12 30 Jul	13 31 Jul
14 1 Aug	15 2 Aug	16 3 Aug	17 4 Aug	18 5 Aug	19 6 Aug	20 7 Aug
21 8 Aug	22 9 Aug	23 10 Aug	24 11 Aug	25 12 Aug	26 13 Aug	27 14 Aug
28 15 Aug	29 16 Aug	30 17 Aug	31 18 Aug			

7. Safar

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
				1 19 Aug	2 20 Aug	3 21 Aug
4 22 Aug	5 23 Aug	6 24 Aug	7 25 Aug	8 26 Aug	9 27 Aug	10 28 Aug
11 29 Aug	12 30 Aug	13 31 Aug	14 1 Sep	15 2 Sep	16 3 Sep	17 4 Sep
18 5 Sep	19 6 Sep	20 7 Sep	21 8 Sep	22 9 Sep	23 10 Sep	24 11 Sep
25 12 Sep	26 13 Sep	27 14 Sep	28 15 Sep	29 16 Sep	30 17 Sep	31 18 Sep

8. Thu-alHijjah

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
1 19 Sep	2 20 Sep	3 21 Sep	4 22 Sep	5 23 Sep	6 24 Sep	7 25 Sep
8 26 Sep	9 27 Sep	10 28 Sep	11 29 Sep	12 30 Sep	13 1 Oct	14 2 Oct
15 3 Oct	16 4 Oct	17 5 Oct	18 6 Oct	19 7 Oct	20 8 Oct	21 9 Oct
22 10 Oct	23 11 Oct	24 12 Oct	25 13 Oct	26 14 Oct	27 15 Oct	28 16 Oct
29 17 Oct	30 18 Oct	31 19 Oct				

9. Thu-alQ'dah

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
			1 20 Oct	2 21 Oct	3 22 Oct	4 23 Oct
5 24 Oct	6 25 Oct	7 26 Oct	8 27 Oct	9 28 Oct	10 29 Oct	11 30 Oct
12 31 Oct	13 1 Nov	14 2 Nov	15 3 Nov	16 4 Nov	17 5 Nov	18 6 Nov
19 7 Nov	20 8 Nov	21 9 Nov	22 10 Nov	23 11 Nov	24 12 Nov	25 13 Nov
26 14 Nov	27 15 Nov	28 16 Nov	29 17 Nov	30 18 Nov	31 19 Nov	

10. Jamad-Awwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
						1 20 Nov
2 21 Nov	3 22 Nov	4 23 Nov	5 24 Nov	6 25 Nov	7 26 Nov	8 27 Nov
9 28 Nov	10 29 Nov	11 30 Nov	12 1 Dec	13 2 Dec	14 3 Dec	15 4 Dec
16 5 Dec	17 6 Dec	18 7 Dec	19 8 Dec	20 9 Dec	21 10 Dec	22 11 Dec
23 12 Dec	24 13 Dec	25 14 Dec	26 15 Dec	27 16 Dec	28 17 Dec	29 18 Dec
30 19 Dec						

11. Jamad-Thani

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
	1 20 Dec	2 21 Dec	3 22 Dec	4 23 Dec	5 24 Dec	6 25 Dec
7 26 Dec	8 27 Dec	9 28 Dec	10 29 Dec	11 30 Dec	12 31 Dec	13 1 Jan
14 2 Jan	15 3 Jan	16 4 Jan	17 5 Jan	18 6 Jan	19 7 Jan	20 8 Jan
21 9 Jan	22 10 Jan	23 11 Jan	24 12 Jan	25 13 Jan	26 14 Jan	27 15 Jan
28 16 Jan	29 17 Jan	30 18 Jan				

12. Rajab

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
			1 19 Jan	2 20 Jan	3 21 Jan	4 22 Jan
5 23 Jan	6 24 Jan	7 25 Jan	8 26 Jan	9 27 Jan	10 28 Jan	11 29 Jan
12 30 Jan	13 31 Jan	14 1 Feb	15 2 Feb	16 3 Feb	17 4 Feb	18 5 Feb
19 6 Feb	20 7 Feb	21 8 Feb	22 9 Feb	23 10 Feb	24 11 Feb	25 12 Feb
26 13 Feb	27 14 Feb	28 15 Feb	29 16 Feb	30 17 Feb	31 18 Feb	

- Ramadan always starts on the 18th of Feb. except on the Leap-year then it starts on the 19th of Feb. So Eid Alfitr always on 21st of March.
- Hajj on ThualHijjah month which is always between19 Sep. and 19 Oct. preferably starts on either 21, 22, 23 or 24 of Sep. of every year.
- The dark square represent the first day of the second Lunar year which mentioned at the top right corner of the calendar.

1. RAMADAN 2027/1418

LUNAR 1460

Ahad	Ethnayn	Thalatha'	Arbea'	Khamees	Joum'ah	Sabit
				1 18 Feb	2 19 Feb	3 20 Feb
4 21 Feb	5 22 Feb	6 23 Feb	7 24 Feb	8 25 Feb	9 26 Feb	10 27 Feb
11 28 Feb	12 1 Mar	13 2 Mar	14 3 Mar	15 4 Mar	16 5 Mar	17 6 Mar
18 7 Mar	19 8 Mar	20 9 Mar	21 10 Mar	22 11 Mar	23 12 Mar	24 13 Mar
25 14 Mar	26 15 Mar	27 16 Mar	28 17 Mar	29 18 Mar	30 19 Mar	31 20 Mar

This is for the year 2027/1418 of the Islamic Solar Calendar

THE ISLAMIC SOLAR CALENDAR - 2028/1419

LUNAR 1461-1462

1. Ramadan

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
						1 19 Feb
2 20 Feb	3 21 Feb	4 22 Feb	5 23 Feb	6 24 Feb	7 25 Feb	8 26 Feb
9 27 Feb	10 28 Feb	11 29 Feb	12 1 Mar	13 2 Mar	14 3 Mar	15 4 Mar
16 5 Mar	17 6 Mar	18 7 Mar	19 8 Mar	20 9 Mar	21 10 Mar	22 11 Mar
23 12 Mar	24 13 Mar	25 14 Mar	26 15 Mar	27 16 Mar	28 17 Mar	29 18 Mar
30 19 Mar	31 20 Mar					

2. Rabee'-Awwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
		1 21 Mar	2 22 Mar	3 23 Mar	4 24 Mar	5 25 Mar
6 26 Mar	7 27 Mar	8 28 Mar	9 29 Mar	10 30 Mar	11 31 Mar	12 1 Apr
13 2 Apr	14 3 Apr	15 4 Apr	16 5 Apr	17 6 Apr	18 7 Apr	19 8 Apr
20 9 Apr	21 10 Apr	22 11 Apr	23 12 Apr	24 13 Apr	25 14 Apr	26 15 Apr
27 16 Apr	28 17 Apr	29 18 Apr	30 19 Apr			

3. Rabee'-Thani

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
				1 20 Apr	2 21 Apr	3 22 Apr
4 23 Apr	5 24 Apr	6 25 Apr	7 26 Apr	8 27 Apr	9 28 Apr	10 29 Apr
11 30 Apr	12 1 May	13 2 May	14 3 May	15 4 May	16 5 May	17 6 May
18 7 May	19 8 May	20 9 May	21 10 May	22 11 May	23 12 May	24 13 May
25 14 May	26 15 May	27 16 May	28 17 May	29 18 May	30 19 May	

4. Sha'ban

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
						1 20 May
2 21 May	3 22 May	4 23 May	5 24 May	6 25 May	7 26 May	8 27 May
9 28 May	10 29 May	11 30 May	12 31 May	13 1 Jun	14 2 Jun	15 3 Jun
16 4 Jun	17 5 Jun	18 6 Jun	19 7 Jun	20 8 Jun	21 9 Jun	22 10 Jun
23 11 Jun	24 12 Jun	25 13 Jun	26 14 Jun	27 15 Jun	28 16 Jun	29 17 Jun
30 18 Jun						

5. Shawwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
	1 19 Jun	2 20 Jun	3 21 Jun	4 22 Jun	5 23 Jun	6 24 Jun
7 25 Jun	8 26 Jun	9 27 Jun	10 28 Jun	11 29 Jun	12 30 Jun	13 1 Jul
14 2 Jul	15 3 Jul	16 4 Jul	17 5 Jul	18 6 Jul	19 7 Jul	20 8 Jul
21 9 Jul	22 10 Jul	23 11 Jul	24 12 Jul	25 13 Jul	26 14 Jul	27 15 Jul
28 16 Jul	29 17 Jul	30 18 Jul				

6. Muharram

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
			1 19 Jul	2 20 Jul	3 21 Jul	4 22 Jul
5 23 Jul	6 24 Jul	7 25 Jul	8 26 Jul	9 27 Jul	10 28 Jul	11 29 Jul
12 30 Jul	13 31 Jul	14 1 Aug	15 2 Aug	16 3 Aug	17 4 Aug	18 5 Aug
19 6 Aug	20 7 Aug	21 8 Aug	22 9 Aug	23 10 Aug	24 11 Aug	25 12 Aug
26 13 Aug	27 14 Aug	28 15 Aug	29 16 Aug	30 17 Aug	31 18 Aug	

7. Safar

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
						1 19 Aug
2 20 Aug	3 21 Aug	4 22 Aug	5 23 Aug	6 24 Aug	7 25 Aug	8 26 Aug
9 27 Aug	10 28 Aug	11 29 Aug	12 30 Aug	13 31 Aug	14 1 Sep	15 2 Sep
16 3 Sep	17 4 Sep	18 5 Sep	19 6 Sep	20 7 Sep	21 8 Sep	22 9 Sep
23 10 Sep	24 11 Sep	25 12 Sep	26 13 Sep	27 14 Sep	28 15 Sep	29 16 Sep
30 17 Sep	31 18 Sep					

8. Thu-alHijjah

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
		1 19 Sep	2 20 Sep	3 21 Sep	4 22 Sep	5 23 Sep
6 24 Sep	7 25 Sep	8 26 Sep	9 27 Sep	10 28 Sep	11 29 Sep	12 30 Sep
13 1 Oct	14 2 Oct	15 3 Oct	16 4 Oct	17 5 Oct	18 6 Oct	19 7 Oct
20 8 Oct	21 9 Oct	22 10 Oct	23 11 Oct	24 12 Oct	25 13 Oct	26 14 Oct
27 15 Oct	28 16 Oct	29 17 Oct	30 18 Oct	31 19 Oct		

9. Thu-alQ'dah

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
					1 20 Oct	2 21 Oct
3 22 Oct	4 23 Oct	5 24 Oct	6 25 Oct	7 26 Oct	8 27 Oct	9 28 Oct
10 29 Oct	11 30 Oct	12 31 Oct	13 1 Nov	14 2 Nov	15 3 Nov	16 4 Nov
17 5 Nov	18 6 Nov	19 7 Nov	20 8 Nov	21 9 Nov	22 10 Nov	23 11 Nov
24 12 Nov	25 13 Nov	26 14 Nov	27 15 Nov	28 16 Nov	29 17 Nov	30 18 Nov
31 19 Nov						

10. Jamad-Awwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
	1 20 Nov	2 21 Nov	3 22 Nov	4 23 Nov	5 24 Nov	6 25 Nov
7 26 Nov	8 27 Nov	9 28 Nov	10 29 Nov	11 30 Nov	12 1 Dec	13 2 Dec
14 3 Dec	15 4 Dec	16 5 Dec	17 6 Dec	18 7 Dec	19 8 Dec	20 9 Dec
21 10 Dec	22 11 Dec	23 12 Dec	24 13 Dec	25 14 Dec	26 15 Dec	27 16 Dec
28 17 Dec	29 18 Dec	30 19 Dec				

11. Jamad-Thani

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
			1 20 Dec	2 21 Dec	3 22 Dec	4 23 Dec
5 24 Dec	6 25 Dec	7 26 Dec	8 27 Dec	9 28 Dec	10 29 Dec	11 30 Dec
12 31 Dec	13 1 Jan	14 2 Jan	15 3 Jan	16 4 Jan	17 5 Jan	18 6 Jan
19 7 Jan	20 8 Jan	21 9 Jan	22 10 Jan	23 11 Jan	24 12 Jan	25 13 Jan
26 14 Jan	27 15 Jan	28 16 Jan	29 17 Jan	30 18 Jan		

12. Rajab

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
					1 19 Jan	2 20 Jan
3 21 Jan	4 22 Jan	5 23 Jan	6 24 Jan	7 25 Jan	8 26 Jan	9 27 Jan
10 28 Jan	11 29 Jan	12 30 Jan	13 31 Jan	14 1 Feb	15 2 Feb	16 3 Feb
17 4 Feb	18 5 Feb	19 6 Feb	20 7 Feb	21 8 Feb	22 9 Feb	23 10 Feb
24 11 Feb	25 12 Feb	26 13 Feb	27 14 Feb	28 15 Feb	29 16 Feb	30 17 Feb

- Ramadan always starts on the 18th of Feb. except on the Leap-year then it starts on the 19th of Feb. So Eid Alfitr always on 21st of March.
- Hajj on ThualHijjah month which is always between19 Sep. and 19 Oct. preferably starts on either 21, 22, 23 or 24 of Sep. of every year.
- The dark square represent the first day of the second Lunar year which mentioned at the top right corner of the calendar.

1. RAMADAN 2028/1419

LUNAR 1461

Ahad	Ethnayn	Thalatha'	Arbea'	Khamees	Joum'ah	Sabit
						1 19 Feb
2 20 Feb	3 21 Feb	4 22 Feb	5 23 Feb	6 24 Feb	7 25 Feb	8 26 Feb
9 27 Feb	10 28 Feb	11 29 Feb	12 1 Mar	13 2 Mar	14 3 Mar	15 4 Mar
16 5 Mar	17 6 Mar	18 7 Mar	19 8 Mar	20 9 Mar	21 10 Mar	22 11 Mar
23 12 Mar	24 13 Mar	25 14 Mar	26 15 Mar	27 16 Mar	28 17 Mar	29 18 Mar
30 19 Mar	31 20 Mar					

This is for the year 2028/1419 of the Islamic Solar Calendar

THE ISLAMIC SOLAR CALENDAR - 2029/1420

LUNAR 1462-1463

1. Ramadan

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
1 18 Feb	2 19 Feb	3 20 Feb	4 21 Feb	5 22 Feb	6 23 Feb	7 24 Feb
8 25 Feb	9 26 Feb	10 27 Feb	11 28 Feb	12 1 Mar	13 2 Mar	14 3 Mar
15 4 Mar	16 5 Mar	17 6 Mar	18 7 Mar	19 8 Mar	20 9 Mar	21 10 Mar
22 11 Mar	23 12 Mar	24 13 Mar	25 14 Mar	26 15 Mar	27 16 Mar	28 17 Mar
29 18 Mar	30 19 Mar	31 20 Mar				

2. Rabee'-Awwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
			1 21 Mar	2 22 Mar	3 23 Mar	4 24 Mar
5 25 Mar	6 26 Mar	7 27 Mar	8 28 Mar	9 29 Mar	10 30 Mar	11 31 Mar
12 1 Apr	13 2 Apr	14 3 Apr	15 4 Apr	16 5 Apr	17 6 Apr	18 7 Apr
19 8 Apr	20 9 Apr	21 10 Apr	22 11 Apr	23 12 Apr	24 13 Apr	25 14 Apr
26 15 Apr	27 16 Apr	28 17 Apr	29 18 Apr	30 19 Apr		

3. Rabee'-Thani

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
					1 20 Apr	2 21 Apr
3 22 Apr	4 23 Apr	5 24 Apr	6 25 Apr	7 26 Apr	8 27 Apr	9 28 Apr
10 29 Apr	11 30 Apr	12 1 May	13 2 May	14 3 May	15 4 May	16 5 May
17 6 May	18 7 May	19 8 May	20 9 May	21 10 May	22 11 May	23 12 May
24 13 May	25 14 May	26 15 May	27 16 May	28 17 May	29 18 May	30 19 May

4. Sha'ban

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
1 20 May	2 21 May	3 22 May	4 23 May	5 24 May	6 25 May	7 26 May
8 27 May	9 28 May	10 29 May	11 30 May	12 31 May	13 1 Jun	14 2 Jun
15 3 Jun	16 4 Jun	17 5 Jun	18 6 Jun	19 7 Jun	20 8 Jun	21 9 Jun
22 10 Jun	23 11 Jun	24 12 Jun	25 13 Jun	26 14 Jun	27 15 Jun	28 16 Jun
29 17 Jun	30 18 Jun					

5. Shawwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
		1 19 Jun	2 20 Jun	3 21 Jun	4 22 Jun	5 23 Jun
6 24 Jun	7 25 Jun	8 26 Jun	9 27 Jun	10 28 Jun	11 29 Jun	12 30 Jun
13 1 Jul	14 2 Jul	15 3 Jul	16 4 Jul	17 5 Jul	18 6 Jul	19 7 Jul
20 8 Jul	21 9 Jul	22 10 Jul	23 11 Jul	24 12 Jul	25 13 Jul	26 14 Jul
27 15 Jul	28 16 Jul	29 17 Jul	30 18 Jul			

6. Muharram

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
				1 19 Jul	2 20 Jul	3 21 Jul
4 22 Jul	5 23 Jul	6 24 Jul	7 25 Jul	8 26 Jul	9 27 Jul	10 28 Jul
11 29 Jul	12 30 Jul	13 31 Jul	14 1 Aug	15 2 Aug	16 3 Aug	17 4 Aug
18 5 Aug	19 6 Aug	20 7 Aug	21 8 Aug	22 9 Aug	23 10 Aug	24 11 Aug
25 12 Aug	26 13 Aug	27 14 Aug	28 15 Aug	29 16 Aug	30 17 Aug	31 18 Aug

7. Safar

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
1 19 Aug	2 20 Aug	3 21 Aug	4 22 Aug	5 23 Aug	6 24 Aug	7 25 Aug
8 26 Aug	9 27 Aug	10 28 Aug	11 29 Aug	12 30 Aug	13 31 Aug	14 1 Sep
15 2 Sep	16 3 Sep	17 4 Sep	18 5 Sep	19 6 Sep	20 7 Sep	21 8 Sep
22 9 Sep	23 10 Sep	24 11 Sep	25 12 Sep	26 13 Sep	27 14 Sep	28 15 Sep
29 16 Sep	30 17 Sep	31 18 Sep				

8. Thu-alHijjah

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
			1 19 Sep	2 20 Sep	3 21 Sep	4 22 Sep
5 23 Sep	6 24 Sep	7 25 Sep	8 26 Sep	9 27 Sep	10 28 Sep	11 29 Sep
12 30 Sep	13 1 Oct	14 2 Oct	15 3 Oct	16 4 Oct	17 5 Oct	18 6 Oct
19 7 Oct	20 8 Oct	21 9 Oct	22 10 Oct	23 11 Oct	24 12 Oct	25 13 Oct
26 14 Oct	27 15 Oct	28 16 Oct	29 17 Oct	30 18 Oct	31 19 Oct	

9. Thu-alQ'dah

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
						1 20 Oct
2 21 Oct	3 22 Oct	4 23 Oct	5 24 Oct	6 25 Oct	7 26 Oct	8 27 Oct
9 28 Oct	10 29 Oct	11 30 Oct	12 31 Oct	13 1 Nov	14 2 Nov	15 3 Nov
16 4 Nov	17 5 Nov	18 6 Nov	19 7 Nov	20 8 Nov	21 9 Nov	22 10 Nov
23 11 Nov	24 12 Nov	25 13 Nov	26 14 Nov	27 15 Nov	28 16 Nov	29 17 Nov
30 18 Nov	31 19 Nov					

10. Jamad-Awwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
		1 20 Nov	2 21 Nov	3 22 Nov	4 23 Nov	5 24 Nov
6 25 Nov	7 26 Nov	8 27 Nov	9 28 Nov	10 29 Nov	11 30 Nov	12 1 Dec
13 2 Dec	14 3 Dec	15 4 Dec	16 5 Dec	17 6 Dec	18 7 Dec	19 8 Dec
20 9 Dec	21 10 Dec	22 11 Dec	23 12 Dec	24 13 Dec	25 14 Dec	26 15 Dec
27 16 Dec	28 17 Dec	29 18 Dec	30 19 Dec			

11. Jamad-Thani

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
				1 20 Dec	2 21 Dec	3 22 Dec
4 23 Dec	5 24 Dec	6 25 Dec	7 26 Dec	8 27 Dec	9 28 Dec	10 29 Dec
11 30 Dec	12 31 Dec	13 1 Jan	14 2 Jan	15 3 Jan	16 4 Jan	17 5 Jan
18 6 Jan	19 7 Jan	20 8 Jan	21 9 Jan	22 10 Jan	23 11 Jan	24 12 Jan
25 13 Jan	26 14 Jan	27 15 Jan	28 16 Jan	29 17 Jan	30 18 Jan	

12. Rajab

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
						1 19 Jan
2 20 Jan	3 21 Jan	4 22 Jan	5 23 Jan	6 24 Jan	7 25 Jan	8 26 Jan
9 27 Jan	10 28 Jan	11 29 Jan	12 30 Jan	13 31 Jan	14 1 Feb	15 2 Feb
16 3 Feb	17 4 Feb	18 5 Feb	19 6 Feb	20 7 Feb	21 8 Feb	22 9 Feb
23 10 Feb	24 11 Feb	25 12 Feb	26 13 Feb	27 14 Feb	28 15 Feb	29 16 Feb
30 17 Feb						

- Ramadan always starts on the 18th of Feb. except on the Leap-year then it starts on the 19th of Feb. So Eid Alfitr always on 21st of March.
- Hajj on ThualHijjah month which is always between19 Sep. and 19 Oct. preferably starts on either 21, 22, 23 or 24 of Sep. of every year.
- The dark square represent the first day of the second Lunar year which mentioned at the top right corner of the calendar.

1. RAMADAN 2029/1420

LUNAR 1462

Ahad	Ethnayn	Thalatha'	Arbea'	Khamees	Joum'ah	Sabit
1 18 Feb	2 19 Feb	3 20 Feb	4 21 Feb	5 22 Feb	6 23 Feb	7 24 Feb
8 25 Feb	9 26 Feb	10 27 Feb	11 28 Feb	12 1 Mar	13 2 Mar	14 3 Mar
15 4 Mar	16 5 Mar	17 6 Mar	18 7 Mar	19 8 Mar	20 9 Mar	21 10 Mar
22 11 Mar	23 12 Mar	24 13 Mar	25 14 Mar	26 15 Mar	27 16 Mar	28 17 Mar
29 18 Mar	30 19 Mar	31 20 Mar				

This is for the year 2029/1420 of the Islamic Solar Calendar

THE ISLAMIC SOLAR CALENDAR - 2030/1421

LUNAR 1463-1464

1. Ramadan

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
	1 18 Feb	2 19 Feb	3 20 Feb	4 21 Feb	5 22 Feb	6 23 Feb
7 24 Feb	8 25 Feb	9 26 Feb	10 27 Feb	11 28 Feb	12 1 Mar	13 2 Mar
14 3 Mar	15 4 Mar	16 5 Mar	17 6 Mar	18 7 Mar	19 8 Mar	20 9 Mar
21 10 Mar	22 11 Mar	23 12 Mar	24 13 Mar	25 14 Mar	26 15 Mar	27 16 Mar
28 17 Mar	29 18 Mar	30 19 Mar	31 20 Mar			

2. Rabee'-Awwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
				1 21 Mar	2 22 Mar	3 23 Mar
4 24 Mar	5 25 Mar	6 26 Mar	7 27 Mar	8 28 Mar	9 29 Mar	10 30 Mar
11 31 Mar	12 1 Apr	13 2 Apr	14 3 Apr	15 4 Apr	16 5 Apr	17 6 Apr
18 7 Apr	19 8 Apr	20 9 Apr	21 10 Apr	22 11 Apr	23 12 Apr	24 13 Apr
25 14 Apr	26 15 Apr	27 16 Apr	28 17 Apr	29 18 Apr	30 19 Apr	

3. Rabee'-Thani

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
						1 20 Apr
2 21 Apr	3 22 Apr	4 23 Apr	5 24 Apr	6 25 Apr	7 26 Apr	8 27 Apr
9 28 Apr	10 29 Apr	11 30 Apr	12 1 May	13 2 May	14 3 May	15 4 May
16 5 May	17 6 May	18 7 May	19 8 May	20 9 May	21 10 May	22 11 May
23 12 May	24 13 May	25 14 May	26 15 May	27 16 May	28 17 May	29 18 May
30 19 May						

4. Sha'ban

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
	1 20 May	2 21 May	3 22 May	4 23 May	5 24 May	6 25 May
7 26 May	8 27 May	9 28 May	10 29 May	11 30 May	12 31 May	13 1 Jun
14 2 Jun	15 3 Jun	16 4 Jun	17 5 Jun	18 6 Jun	19 7 Jun	20 8 Jun
21 9 Jun	22 10 Jun	23 11 Jun	24 12 Jun	25 13 Jun	26 14 Jun	27 15 Jun
28 16 Jun	29 17 Jun	30 18 Jun				

5. Shawwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
			1 19 Jun	2 20 Jun	3 21 Jun	4 22 Jun
5 23 Jun	6 24 Jun	7 25 Jun	8 26 Jun	9 27 Jun	10 28 Jun	11 29 Jun
12 30 Jun	13 1 Jul	14 2 Jul	15 3 Jul	16 4 Jul	17 5 Jul	18 6 Jul
19 7 Jul	20 8 Jul	21 9 Jul	22 10 Jul	23 11 Jul	24 12 Jul	25 13 Jul
26 14 Jul	27 15 Jul	28 16 Jul	**29** **17 Jul**	30 18 Jul		

6. Muharram

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
					1 19 Jul	2 20 Jul
3 21 Jul	4 22 Jul	5 23 Jul	6 24 Jul	7 25 Jul	8 26 Jul	9 27 Jul
10 28 Jul	11 29 Jul	12 30 Jul	13 31 Jul	14 1 Aug	15 2 Aug	16 3 Aug
17 4 Aug	18 5 Aug	19 6 Aug	20 7 Aug	21 8 Aug	22 9 Aug	23 10 Aug
24 11 Aug	25 12 Aug	26 13 Aug	27 14 Aug	28 15 Aug	29 16 Aug	30 17 Aug
31 18 Aug						

7. Safar

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
	1 19 Aug	2 20 Aug	3 21 Aug	4 22 Aug	5 23 Aug	6 24 Aug
7 25 Aug	8 26 Aug	9 27 Aug	10 28 Aug	11 29 Aug	12 30 Aug	13 31 Aug
14 1 Sep	15 2 Sep	16 3 Sep	17 4 Sep	18 5 Sep	19 6 Sep	20 7 Sep
21 8 Sep	22 9 Sep	23 10 Sep	24 11 Sep	25 12 Sep	26 13 Sep	27 14 Sep
28 15 Sep	29 16 Sep	30 17 Sep	31 18 Sep			

8. Thu-alHijjah

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
				1 19 Sep	2 20 Sep	3 21 Sep
4 22 Sep	5 23 Sep	6 24 Sep	7 25 Sep	8 26 Sep	9 27 Sep	10 28 Sep
11 29 Sep	12 30 Sep	13 1 Oct	14 2 Oct	15 3 Oct	16 4 Oct	17 5 Oct
18 6 Oct	19 7 Oct	20 8 Oct	21 9 Oct	22 10 Oct	23 11 Oct	24 12 Oct
25 13 Oct	26 14 Oct	27 15 Oct	28 16 Oct	29 17 Oct	30 18 Oct	31 19 Oct

9. Thu-alQ'dah

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
1 20 Oct	2 21 Oct	3 22 Oct	4 23 Oct	5 24 Oct	6 25 Oct	7 26 Oct
8 27 Oct	9 28 Oct	10 29 Oct	11 30 Oct	12 31 Oct	13 1 Nov	14 2 Nov
15 3 Nov	16 4 Nov	17 5 Nov	18 6 Nov	19 7 Nov	20 8 Nov	21 9 Nov
22 10 Nov	23 11 Nov	24 12 Nov	25 13 Nov	26 14 Nov	27 15 Nov	28 16 Nov
29 17 Nov	30 18 Nov	31 19 Nov				

10. Jamad-Awwal

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
			1 20 Nov	2 21 Nov	3 22 Nov	4 23 Nov
5 24 Nov	6 25 Nov	7 26 Nov	8 27 Nov	9 28 Nov	10 29 Nov	11 30 Nov
12 1 Dec	13 2 Dec	14 3 Dec	15 4 Dec	16 5 Dec	17 6 Dec	18 7 Dec
19 8 Dec	20 9 Dec	21 10 Dec	22 11 Dec	23 12 Dec	24 13 Dec	25 14 Dec
26 15 Dec	27 16 Dec	28 17 Dec	29 18 Dec	30 19 Dec		

11. Jamad-Thani

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
					1 20 Dec	2 21 Dec
3 22 Dec	4 23 Dec	5 24 Dec	6 25 Dec	7 26 Dec	8 27 Dec	9 28 Dec
10 29 Dec	11 30 Dec	12 31 Dec	13 1 Jan	14 2 Jan	15 3 Jan	16 4 Jan
17 5 Jan	18 6 Jan	19 7 Jan	20 8 Jan	21 9 Jan	22 10 Jan	23 11 Jan
24 12 Jan	25 13 Jan	26 14 Jan	27 15 Jan	28 16 Jan	29 17 Jan	30 18 Jan

12. Rajab

Ahad	Eth	Tha	Arb	Kha	Joum	Sab
1 19 Jan	2 20 Jan	3 21 Jan	4 22 Jan	5 23 Jan	6 24 Jan	7 25 Jan
8 26 Jan	9 27 Jan	10 28 Jan	11 29 Jan	12 30 Jan	13 31 Jan	14 1 Feb
15 2 Feb	16 3 Feb	17 4 Feb	18 5 Feb	19 6 Feb	20 7 Feb	21 8 Feb
22 9 Feb	23 10 Feb	24 11 Feb	25 12 Feb	26 13 Feb	27 14 Feb	28 15 Feb
29 16 Feb	30 17 Feb					

- Ramadan always starts on the 18th of Feb. except on the Leap-year then it starts on the 19th of Feb. So Eid Alfitr always on 21st of March.
- Hajj on ThualHijjah month which is always between19 Sep. and 19 Oct. preferably starts on either 21, 22, 23 or 24 of Sep. of every year.
- The dark square represent the first day of the second Lunar year which mentioned at the top right corner of the calendar.

1. RAMADAN 2030/1421

LUNAR 1463

Ahad	Ethnayn	Thalatha'	Arbea'	Khamees	Joum'ah	Sabit
	1 18 Feb	2 19 Feb	3 20 Feb	4 21 Feb	5 22 Feb	6 23 Feb
7 24 Feb	8 25 Feb	9 26 Feb	10 27 Feb	11 28 Feb	12 1 Mar	13 2 Mar
14 3 Mar	15 4 Mar	16 5 Mar	17 6 Mar	18 7 Mar	19 8 Mar	20 9 Mar
21 10 Mar	22 11 Mar	23 12 Mar	24 13 Mar	25 14 Mar	26 15 Mar	27 16 Mar
28 17 Mar	29 18 Mar	30 19 Mar	31 20 Mar			

This is for the year 2030/1421 of the Islamic Solar Calendar

Endnotes:

First of all, we are making a **SOLAR Calendar** which has 365 days, to accurately keep Ramadan & Laylatu Alqadr in their correct fixed places and to Complete the Numbers (العدة) of the days of the month of Ramadan and of the 4 Hurum months as ALLAH (swt) told us and keep these 4 Hurum months together.

It is all with the **Direct** or **Indirect** Guidance of the Qur'an and finally the Ayah of the difference between Night & Day which gave us extra confirmation of the exact correct spot and just using common sense, as ALLAH (swt) asked us to do:

وَلَهُ اخْتِلَافُ اللَّيْلِ وَالنَّهَارِ أَفَلَا تَعْقِلُونَ

To Him [belongs] the Difference of the Night and the Day, so **don't you think?!**

ALLAH (swt) always ask us to think, to reflect, to use our minds and hearts, to be reasonable but Satan doesn't want us to think, he just want us to follow blindly the lies that they made up after the Prophet (pbuh).

Secondly, **RAMADAN IS A SOLAR MONTH** just like Rabee' the first and the second and Jamad the first and the second and all the months were Solar months in a Solar year at the time of our Prophet (pbuh) and he did not change them.

We should not use a Lunar calendar for Ramadan because even if it's not rotating around the year and putting Ramadan in the time of the business journeys but trying to be fixed by adding extra mathematical days to catch up with seasons, its months and seasons still be mostly SLIDING and its years will be FICTIONAL! And you will end up having 13 months like the

Jewish calendar and that goes against what ALLAH (swt) told us, that the Number of Months are 12 months, not 13 months!

As I said we can use the lunar year to count years (سنة) and use the solar year (عام) and the solar calendar for its fixed solar months especially for Ramadan and the Hurum months and that is what they used at the time of the Prophet (pbuh) also for seasons Solar was their Calendar not Lunar.

هُوَ الَّذِي جَعَلَ الشَّمْسَ ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَّرَهُ مَنَازِلَ لِتَعْلَمُوا عَدَدَ السِّنِينَ وَالْحِسَابَ

It is He who made the Sun [illuminating] Light, and the Moon [enlightening] light and Decreed it; positions/phases/locations, so that you know the number of (سنين) [Lunar] Years and calculation.

ALLAH (swt) gave us both the Sun and the Moon for many benefits but also to use for Calculations, and said that He made the Moon phases/positions, so that we know the number of Years (سنين) NOT MONTHS, and as you see linking the Moon to the word (سنة) maybe to tell us that we should use the word (سنة) for Lunar year and the word (عام) for Solar year, which He indirectly linked to months.

So ALLAH (swt) didn't say He made the phases of the Moon to use for months because they already have a working Solar calendar at the time of the Prophet (pbuh) which the Qur'an was sent down in one of its Months, Ramadan. The same goes for the next Ayah:

يَسْأَلُونَكَ عَنِ الْأَهِلَّةِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحَجِّ وَلَيْسَ الْبِرُّ بِأَنْ تَأْتُوا الْبُيُوتَ مِنْ ظُهُورِهَا..

It says: They ask you [Muhammad] about the Crescent moons say it is timing for the people and Hajj and it is not good that you come to the houses from their backs..

So they asked our Prophet (pbuh) about the Crescent moons ALLAH (swt) said, tell them that they are for Timing, which can also mean appointments to people and the Hajj, NOT for Ramadan.

ALLAH (swt) didn't say directly that they are timing for Hajj which make sense because there are 4 Hurum months to pick from which one is the Hajj will be in, by the authorities. Maybe that is why ALLAH (swt) said that it is not good that you come to the houses from their backs because usually people gather in one place then they go to the opposite direction of Mecca! Which is strange if your destination is Mecca. Satan always finds ways to deceive people, even lies!

The Crescent moons are good for timing and appointments because we can see them but we can't see the Sun, however for regular events and seasons, the Solar Calendar is better.

Some people might even say that you are comparing Apples to Oranges, regarding the 2 months and the 60 needy people! Obviously that is not the case because we are comparing the Numbers not the Subjects.

Anyway, only in that verse (58:4) ALLAH (swt) links directly the 2 Months Value into a Number, which is 60, of course He told us the total Number (العدة) of months are 12, so verse (58:4) gave us a strong indication that the month is 30 days.

The other verse (5:89) doesn't even mention the word **Month** at all or mention its Direct Value, ALLAH (swt) said:

لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ الْأَيْمَانَ فَكَفَّارَتُهُ إِطْعَامُ عَشَرَةِ مَسَاكِينَ مِنْ أَوْسَطِ مَا تُطْعِمُونَ أَهْلِيكُمْ أَوْ كِسْوَتُهُمْ أَوْ تَحْرِيرُ رَقَبَةٍ فَمَنْ لَمْ يَجِدْ فَصِيَامُ ثَلَاثَةِ أَيَّامٍ

It says: ALLAH does not hold you accountable regarding your irresponsible oaths, but He hold you accountable when you put that in a contract, so its penalty is to feed 10 needy people from the midst of what you feed your families from, or clothing them or free a slave, but if you can't find, then fasting 3 days.

So the penalty is: Feeding 10 needy people OR Clothing them OR Freeing a slave But if you can't find, then Fasting 3 days.

As you see, there is no mentioning of the word Month in this verse or Direct link to its value (10x3)? The Fasting of 3 days are not a direct alternative to Feeding 10 people, as it was with Ayah **(**58**:**4**).** As I said before, that ALLAH (swt) uses a lot the length of a Month in His Rulings, like in the next Ayat:

وَالَّذِينَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذَرُونَ أَزْوَاجًا يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ **أَرْبَعَةَ أَشْهُرٍ وَعَشْرًا**

It says: And those of you who die and leave their wives [then they must] wait for **4 Months and 10 [days]**.

So the Ruling is very Specific; **4 months + 10 days.** So the months cannot be either 29 or 30 days and it cannot be all 29 days because the year would be 348 days, which is even shorter than a lunar year, so the month must be 30 days.

Generally speaking, for short times, ALLAH (swt) uses the word (عام) Aam the solar year but for the long times He uses (سنة) Sanah, which is clearly the lunar year:

تَعْرُجُ الْمَلَائِكَةُ وَالرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ

It says: The Angels and The Spirit [Jibreal] travel to Him in a day that is equal to 50.000 (سنة) [Lunar] year.

So for long times we could use (سنة) lunar year and for short times we could use (عام) but it is flexible.

Also regarding the month is 30 days and linked to Solar year:

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ حَمَلَتْهُ أُمُّهُ وَهْنًا عَلَى وَهْنٍ وَفِصَالُهُ فِي عَامَيْنِ أَنِ اشْكُرْ لِي وَلِوَالِدَيْكَ إِلَيَّ الْمَصِيرُ

It says: And We recommended to human being regarding his parents; his mother carried him, weakness upon weakness and his weaning is in 2 (عام) [Solar] year; that be thankful to Me and to your parents, to Me is The Fate.

So be thankful to ALLAH (swt) and to your parents. And said:

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ إِحْسَانًا حَمَلَتْهُ أُمُّهُ كُرْهًا وَوَضَعَتْهُ كُرْهًا وَحَمْلُهُ وَفِصَالُهُ ثَلَاثُونَ شَهْرًا حَتَّى إِذَا بَلَغَ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً

In this Ayah again ALLAH the Merciful is telling us to be good to our parents and specifically mentions the mother and it says that: Its bearing and its weaning [period] is 30 Month.

Does that ring a bell? **30 MONTH** even the word month used there is in its singular form (شهر), and as you can see using month for its exact number. So these 30 Months cannot be either 29 or 30 days because ALLAH (swt) is talking about 30 Months of the weaning of the baby and the pregnancy, and if we consider Lunar months, it will not have the exact value and there is in general no less than 6 months successful pregnancy. Subhan ALLAH.

Ironically the first verse I mentioned about the mother uses the word **(عام) Solar year** for its short term and maybe to link the 30 day Month value to the Solar year of the second verse on weaning.

You can always find excuses not to follow the Book of ALLAH (swt) but I rather have Ramadan and the 4 Hurum months in their fixed places. That makes sense & use the Solar Calendar which is clearly what they used at the time of the Prophet.

It is true that ALLAH (swt) mentioned the word (سنة) in that Ayah but it wasn't linked to the bearing or weaning period, maybe we should start using lunar years for our ages.

Side notes:

1. Salats must be performed on time and not postponed for later otherwise it will likely not be accepted. Unlike fasting which you can postpone if you are sick or traveling. Q2:238-239

2. If someone must sit down during Salat for any reason then he better sit down on the ground and not on a chair; if he can do Real Sujood, if he can't then it's okay, because Sujood is the core of Salat, otherwise his Salat will likely not be accepted.

3. Extending your hands for Dua during the Salat, while in the second standing position, after reciting the Surah, is good.

4. If someone steals piece of bread because he was hungry we don't cut off his hand because ALLAH the Wise said The Thief is the one that should be punished for what he Earned not whoever steals something, but it is still a sin, the same goes for KUFR & SHIRK these are the biggest sins in Islam as you know I've seen "scholars" calling millions of Muslims Mushriks or Kafirs because some of them do this act out of ignorance! It doesn't work like that with ALLAH (swt) the Merciful, that is why the Qur'an is very detailed, so instead they should clearly warn them and educate them not fight Muslims for the enemies. ALLAH (swt) said:

وَمَا يُؤْمِنُ أَكْثَرُهُمْ بِاللَّهِ إِلَّا **وَهُمْ مُشْرِكُونَ**

[Verily] and most of them believe not in ALLAH
except while Associating.

Christians are a good example of that, they commit Shirk but we don't call them The Mushriks unless they know Islam too well.

Brothers and sisters, IT IS BETTER TO BE SAFE THAN SORRY So, leave anything that can put you in **Hell** like **Shirk** or **Kufr**.

Extra information:

1. How to Count the Lunar years?

You can of course visually see the Moon and count every time the Moon goes around the Earth as one month and after 12 months you have a full lunar year but keep in mind that the lunar year is not 354 days but 354.367 days which is about 354 days, 8 hours and 48 minutes. So you can use the Lunar year (سنة) as a one unit by itself to count lunar years however to be more accurate you can add a day every 3 years, even though you will still have 48 minutes too short that will pile up into a day that you should add after about 30 years!

There is a more accurate method called the Tabular:
It is a 30-year cycle that has 11 Lunar leap years and these years are: 2, 5, 7, 10, 13, 16, 18, 21, 24, 26, and 29.

I know it is not easy to most people to keep tracking those years and add days to them.

As I have mentioned before, you can simply convert a solar year into a lunar year and vice versa using simple math:

Number of solar years x 365.242189 days (solar year length).

So, on the year 2026, I know the New Year of our Islamic solar year is 1417 but 1416 actual solar years passed before it. So:

1416 years x 365.242189 days = 517182.939624 days.

Then we divide those days on 354.367066 days, which is the actual length of a lunar year. So:

517182.939624 days 354.367066 days = 1459.45543 Lunar years, the 0.45543 lunar year is about 161 days, you can divide those days into lunar months or any way you like.
But our Islamic Solar Calendar will tell you which lunar year are we in, if it was published of course. (LM 29.5305888531 days)

Or simply: Solar years x 1.030688864861951 = Lunar years
Or: Lunar years x 0.9702248991832649 = Solar years

2. Salats are 4 salats a day not 5, performed twice a day not 5 times a day, according to the Qur'an.

This subject is so important and so vast that it needs its own book, I cannot put all the details here, I'm just informing you. ALLAH (swt) said:

أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ

Preform Salat from the (Dulook) [Ease] of the Sun
until (Ghasaq) the [Dark-Gray] of the Night.

This is a direct command (أَقِمِ) from ALLAH (swt) to perform Salat at a specific period of time, what excuse do you have to not do it? NONE, so start doing salats at the times that ALLAH (swt) specified for us in the Qur'an, which are actually easier.

So when is that specified time according to the Qur'an itself?

Dulook al-Shams (دُلُوكِ الشَّمْسِ) means the Ease of the Sun, I told you ALLAH is Merciful, this time is about 10-20 minutes before Maghrib, so you pray 4 Rakat at this time, this is the standard.

After this Salat, sit down after Sujood, you can make Dua & Tasbeeh, you can ask for forgiveness for yourself and others. For Tasbeeh say Subhan ALLAH or Alhamdu li ALLAH 4 times at least. This Dua time between the first and the second Salats is called (الشفع) Shafa' which is the root word of intersession, this is according to the Qur'an itself not to what you used to know.

Then Maghrib time arrives, you pray also four Rakat not three ALLAH (swt) mentioned this time of Salat in the Qur'an:

وَأَقِمِ الصَّلَاةَ طَرَفَيِ النَّهَارِ وَزُلَفًا مِنَ اللَّيْلِ

And **<u>Preform</u> Salat** at the **<u>Two Ends</u>** of the Day
and close to the night.

NOTICE, No Midday "Duhur" Salat, but only at the Two Ends of the day, also Q. 78:11 & other Ayat. We know that the day starts with Fajr and ends with Maghrib, so you pray when the Sun sets that is the time of Maghrib. All Salats are 4 Rakat each.

After you finish the Salat and while you are sitting, it is time again for the Dua & Tasbeeh, this time it is called (الوتر) al-Witr which means the follow up, you say similar things.

You could walk around, talk or rest a little if you feel tired after you finish the first Dua & Tasbeeh or the second, but it is better to continue and <u>you should finish the final Salat before Night</u>.

The time for the final Salat comes, you can call it Salat al-Esha' if you like, but according to the Qur'an Salat al-Esha' includes the three Salats together (Dulook and 'Maghrib' and Esha').

DONE; One Salat at Fajr & Three Salats at Esha' on their times between those three Salats are the two times of Dua & Tasbeeh.

Easy, in fact ALLAH (swt) mentioned only the two main Salats of the obligatory Salats by name in the Qur'an, Salat al-Fajr and Salat al-Esha' there is no Salat "Duhur" in the Qur'an:

يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَسْتَأْذِنْكُمُ الَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ ثَلَاثَ مَرَّاتٍ مِنْ قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِنَ الظَّهِيرَةِ وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ

O you who believed let them ask for your pardon those whom your right hand possess**ed** and those who did not reach the puberty of you, three times; from before **Salat al-Fajr** and when you <u>lay aside your cloths</u> [for a Nap] in (الظَّهِيرَةِ Thahirah) Midday and after **Salat al-Esha'**. [Slavery is Haram in Islam 90:11-20].

It is common in the Middle East to take a Nap during the day they also had slaves when Islam came but Islam **dissolved** that.

ALLAH (swt) could have just mentioned Salat "al-Duhur" if there is one but intentionally told us, there is no Salats during the day except of course Salat al-Joum'ah which has a whole chapter named after it. ALLAH (swt) told us that during the day we should make Tasbeeh of His Name and Tasbeeh in His Hamd which is saying; Subhan ALLAH & Alhamdu li ALLAH.

I encourage you to make Salats all day long if you like and I would not stop anyone from praying but this is the obligatory Salats according to the Book of ALLAH (swt) the Merciful.

ALLAH (swt) said:

حَافِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوُسْطَى وَقُومُوا لِلَّهِ قَانِتِينَ

Preserve **The Salat<u>s</u>** and the middle Salat
and stand up for ALLAH in humbleness.

As you see that ALLAH (swt) Grouped the obligatory Salats together, then after them put the middle Salat in the middle, and after that said stand up or wake up (for Tahajud). So middle Salat is more likely the Joum'ah Salat, to Preserve ALL Salats.

By the way, don't say (سمع الله لمن حمده) Allah hears/responds to those who give Hamd to Him, because ALLAH (swt) Hears and Responds to everyone not just those who give Hamd to Him.

Also don't say (صلّي على محمد كما صلّيت على إبراهيم) give salat on Muhammad as you gave salat on Ibraheem because ALLAH (swt) in His Clear Book <u>DID NOT</u> give salat on Ibraheem or any other Prophets (pbut) by name but only on our Prophet (pbuh) also ALLAH (swt) is telling us that, He and His Angels already doing that and ask us to do it, not to ask Him to do it! Or just say (صلى الله عليه) Allah gave salat on him! We know that, or even say (عليه الصلاة والسلام) on him salat and salam, also not accurate.

3. Giving salat & peace <u>on</u> our Prophet (pbuh) correctly.

ALLAH (swt) said:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Verily, Allah and His Angels are giving salat on the Prophet
O you who believed give salat on him, and Submit peacefully.

It means: ALLAH (swt) & His Angels support the Prophet O you who believed support him & totally believe/submit peacefully.

(وَسَلِّمُوا تَسْلِيمًا) means submit fully and peacefully to what he is telling you from ALLAH (swt) and that is what you must do too.

ALLAH (swt) didn't say "وسلموا <u>عليه</u> تسليما" give salam on him a lot, of course not. It is simple Arabic. Salat on the Prophet also

means making Dua for the Prophet (pbuh) like saying: [Make for him Gardens beneath which rivers flow and make for him Palaces]. This one is hinted in the Qur'an. Or saying [O ALLAH have mercy on your Prophet and his family on Judgment Day]

Salat on our Prophet (pbuh) very likely even mentioned in the Bible, in Isaiah 29:12, also the name of his Foster-mother and even the Qur'an itself is hinted in Isaiah 7:14 in Hebrew.

So how do we give Salam on our Prophet (pbuh)?
We are actually over doing it. ALLAH (swt) told the people of the book: Don't Exaggerate in your religion. So why are we doing it? Not only that but instead of praying the midnight Tahajud especially in Ramadan, we are praying Taraweeh, there is NO Taraweeh in the Qur'an, so instead you can do this: Q 73:2-4.

Here is how to give salam and salat on our Prophet, the short version: (سلام على نبينا محمد ورحمة الله وبركاته) [Salam on our Prophet Muhammad and the Mercy and the Blessings of ALLAH on him] Which is similar to the salams on the Prophets in the Qur'an.

They made all these exaggerations in the beautiful religion of ALLAH (swt) the Merciful to scare people away from it. By the way when you preform Salat recite al-Fatihah alone not 2 Surahs and say (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ) Not silently or loudly and in ALL Salats keep your voice at medium level Q 17:110 and don't say Ameen. And after standing up from Sujood you can recite other Surah, always one Surah at the time. After the second Sujood (No sitting positions in Salats) when you stand up, you can recite al-Fatihah again, if you like, this would make Salat easier, al-Fatihah is Salat.
So, FOLLOW THE QUR'AN because ALLAH (swt) <u>Warned us</u>:

أَشْرَكْتُمْ بِاللَّهِ مَا لَمْ يُنَزِّلْ بِهِ عَلَيْكُمْ سُلْطَانًا

You have Associated with ALLAH that for which He has <u>Not Sent Down</u> to you with any authority.

B*rothers and sisters, the bitterness of the Truth is better than the sweetness of falsehood, but Alhamdu li ALLAH, the Qur'an is all sweet for the believers. Salam Alaikum.*

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